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Private Prayers

by E.B. Pusey D.D.

Private Praye

BY THE REV.

E. B. PUSEY, D.D

EDITED, WITH A PREFACE

H. P. LIDDON, D.L

"*Having loved His own*
in the world, He loved the
end."—S. JOHN xiii. 2

RIVINGTON
WATERLOO PLACE,
MDCCCLXXXIII

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Preface.

THE Prayers contained in this volume were composed, chiefly, in or about the year 1853–5, *at the instance and for the use of a person who had the happiness to be advised by Dr. Pusey in spiritual matters. They were written at intervals, as they were wanted, and without any intention of making them into a book. The owner of the precious manuscript is still living, but desires to remain unknown, while thus placing within the reach of English* Churchmen *an aid to devotion*, the value of

February.

To this collection some other Prayers are added, which were written for another person who was also advised by Dr. Pusey, and who did not survive him for more than a few weeks.

In editing these Prayers, some few changes of expression have been deliberately adopted, which there is reason to think the revered author would himself have made had he ever revised them.

tian Soul," and older sources have been drawn upon by Dr. Pusey. But the larger part of the book is his own; and probably represents the substance of his own daily prayers.

It may be right to add a caution respecting the use of prayers which, like those in this volume, have been composed or compiled expressly for the use of single souls.

As no two faces, so no two characters, are exactly alike. Each has, with its own mysterious history, its own hopes, and fears, and gifts, and needs.

> "*Each in his hidden sphere of joy or woe*
> *Our hermit spirits dwell.*"

Differences of temperament, and *differences of experience*, teach us

of Our Lord and Saviour. W
private prayer is absolutely sinc
and is based upon something
real self-knowledge, each soul
pray some prayers which no o
soul needs, and will omit s
prayers with which many ot
could not safely dispense.
accuracy with which a collec
of devotions is adapted to the e
case of a single soul, may thus
the measure of its unsuitable

tions. Thus in the present volume great stress is laid on certain sins against charity. No one need have just reason for anxiety if he should find that some of the prayers in a book like this do not suit or are not needed by him: no one can safely take it for granted that nothing more is required by him in the way of private devotion than is here supplied.

It is of course otherwise with the Common and Public Prayers of the Church, with the venerable Liturgies of the early ages, and, above all, with that Prayer of prayers which Our Divine Lord has taught us. These do express either in terms or by implication all the needs of the soul; and there *is much ground for* anxiety if we

simple, as well as an instrumental
express, devotion; and no va
of experience or eccentricity of
perament can excuse its negle
palliate a secret distaste for it.

Those who know Dr. Pus
his sermons and other devot
publications, will recognize in
little work the characteristics
which they are already fam
He is always consistent with
self; always intense, real, v
searching, tender, profoundly

formed the interest and staple of his life. If some few of his suggestions for devotions are unsuited to any, none can fail to be improved and edified by the general substance, and, above all, by the spirit of prayers, written hurriedly, in the midst of engrossing occupations, but therefore reflecting all the more truly the heavenly atmosphere which he breathed. After all, in the narrow way along which a Christian soul like his pursues its journey towards its eternal home, there is not much room for that which is not needful, or which may not be helpful, to all of us.

It is now a year since he passed into that world which was rarely, if ever, absent from his thoughts

... enjoy an ever-inc
measure of rest and light!
may those who use his wo
able to make that verse
Psalmist their own, which
dear to him in life, which
graved on his tomb, and whi
may be reverently sure, has a
ing for him now such as it
had before—

"Praised be God, Who hath no
out my prayer, nor turned His n
from me."

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Morning.

At awaking.

IN the Name of the ✠ FATHER, and of the SON, and of the HOLY GHOST. Amen.

O GOD, Thou art my GOD; early will I seek Thee.

My soul thirsteth for Thee, O satisfy me with Thyself.

Blessed be the Holy and Undivided TRINITY now, henceforth and for ever and ever. Amen.

O Holy TRINITY, One GOD, to Thee I humbly offer up myself,

... and all its affections;
that I have and all that I am
be governed, guided and sancti
by Thee this day and evermo

LORD, I am Thine, make
wholly Thine; LORD, I would l
Thee, fill me wholly with Thy l

LORD, I would please Thee t
day, make me wholly pleas
unto Thee.

Take away all which is
Thine. Give me all which
Thine.

While dressing.

At rising.

IN the Name of ✠ our
JESUS CHRIST I rise. M
Himself bless, rule, keep m
and without.

And lead me a straight
life everlasting. Amen.

While dressing, say

PSALM LI.

HAVE mercy upon me,
after Thy great goodness : a
to the multitude of Thy me
away mine offences.

2 Wash me throughly f
wickedness : and cleanse
my sin.

3 For I acknowledge m
and my sin is ever before m

saying, and clear when
judged.

5 Behold, I was shapen
ness : and in sin hath my m
ceived me.

6 But lo, Thou requires
the inward parts : and shalt
to understand wisdom secre

7 Thou shalt purge me
sop, and I shall be clean : T
wash me, and I shall be wh
snow.

8 Thou shalt make me he
and gladness : that the bon
Thou hast broken may rejoi

12 O give me the comfort of Thy help again : and stablish me with Thy free SPIRIT.

13 Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

14 Deliver me from blood-guiltiness, O GOD, Thou that art the GOD of my health : and my tongue shall sing of Thy righteousness.

15 Thou shalt open my lips, O LORD : and my mouth shall shew Thy praise.

16 For Thou desirest no sacrifice, else would I give it Thee : but Thou delightest not in burnt-offerings.

17 The sacrifice of GOD is a troubled spirit : a broken and contrite heart, O GOD, shalt Thou not despise.

18 O be favourable and gracious unto Sion : build Thou the walls of Jerusalem.

19 Then shalt Thou be pleased with the sacrifice of righteousness, with *the* burnt-offerings and obla-

Glory be to the FA
As it was in the beginning.

PSALM CXXX.

UT of the deep have I called ur
hee, O LORD : LORD, hear my voi
2 O let Thine ears consider we
he voice of my complaint.
3 If Thou, LORD, wilt be extr
to mark what is done amiss : O L
who may abide it?
4 For there is mercy with T
therefore shalt Thou be feared.
5 I look for the LORD ; my
doth wait for Him : in His w

Glory be to the FATHER.
As it was in the beginning.

Or, the following.

LITANY.

GLORY be to Thee, O LORD, glory to Thee.
Glory to Thee, Who givest me sleep
to recruit my weakness,
and to remit the toils
of this fretful flesh.

To this day and all days,
a perfect, holy, peaceful, healthy,
sinless course,
Vouchsafe, O LORD.

The Angel of peace, a faithful guide,
guardian of souls and bodies,
to encamp around me,
and ever to prompt what is salutary,
Vouchsafe, O LORD.

Pardon and remission
of all sins, and of all offences,
Vouchsafe, O LORD.

and peace to the world,
Vouchsafe, O LORD

Repentance and strictness
for the residue of our life,
and health and peace to the end
Vouchsafe, O LORD

Whatever is true, whatever is hone
whatever just, whatever pure,
whatever lovely,
whatever of good report,
if there be any virtue, if any prais
such thoughts, such deeds,
Vouchsafe, O LORD

A Christian close

When dressed, place thyself in the Presence of God; recall that He in all His Majesty, Glory, Beauty, Goodness, Love, Holiness, is in the very place where thou kneelest, as well as in the heaven of heavens, and out of thy nothingness adore His Infinite Love.

O ETERNAL GOD, Author of my being, Fountain of all love, trusting in Thy love, I, a poor worm ınd miserable sinner, come before ˙hee, to speak to Thee, to ask ›r Thy love. Thou knowest all would ask Thee, if I dared; ıou knowest how I would love ıee, if I could; Thou knowest I would hope of Thee, if mine ı unworthiness did not keep back. Yet Thou givest me

ng Prayers.

hou wilt give what
en Thyself, Whom
Thou preparest the
are my heart, O
that I may long
, adore Thee more
at least with all the

be loved by Thee, and be happy in Thy Love. Thou willedst in all eternity to redeem me with the Precious Blood of Thine Only, Co-equal SON; Thou willedst to unite me in Him to Thyself; Thou willedst that He should become Man that we might, through Him, be one with Thee. This Thou willedst for me, too, O my GOD, and for this Thou didst wait for me when I looked not for Thee. Thou rememberedst me when I forgat Thee; Thou didst make me Thy child; Thou didst give me Thy graces; Thou didst speak to my heart; by all the yearnings of my young heart Thou didst draw me unto Thee; *if I did not heed* Thee, Thou didst *not weary,* but didst anew call

onquered and
:. O then let
ove of Thee;
Thy love, into
e I may adore
Thee, in love
with Thy love,
ngly.
Thy blessings
ny poor sinner,
Church, upon
Thy Church,

in the Creation and Redemption of the world, I give Thee most humble and hearty thanks in union with the thanksgivings of my LORD JESUS CHRIST and of His whole Church in heaven and in earth. Enlarge Thou my heart that I may love Thee more and more; kindle my soul that I may praise Thee; order my thoughts, words, and deeds, that, within and without, I may be wholly Thine, wholly serve Thee, wholly praise and glorify Thee, with all Thine Angels and Saints, for ever and ever.

But alas! what return can I make for all Thy Love! what have I made! O that I could weep blood, if so I could blot out all my thanklessness to Thee; all

against Thee; all my ...
obey Thy graces and Thy gracio
calls; all my mistrust of Thy lo
and good will towards me; all
have ever done or said or thoug
or felt against or beside Thi
All-holy Will. And even now
do not love Thee, do not tr
Thee, do not thank Thee as
ought. But what I cannot
Thou wilt do for me, O my G
O blot out then, by the Precio
Blood of Thy SON, my LORD,

the end; may I so love Thee and so thank Thee that my whole being may be one jubilee of thanks and love.

And now, O GOD, I do desire this day most earnestly to please Thee; to do Thy will in each several thing which Thou shalt give me to do; to bear each thing which Thou shalt allow to befall me contrary to my will, meekly, humbly, patiently, penitently, as a precious gift from Thee to subdue self-will in me; and to make my will wholly Thine. What I do, make me do simply as Thy child; let me be throughout the day as a child in his [her] loving FATHER'S Presence, ever looking up to Thee. If I joy, joying before Thee; if I

rest, resting in Thee. A
breathe, think, speak, act in
love. May I love Thee f
Thy love. May I thank Tl
not in words, yet in my hea
each single gift of Thy lov
each refreshment of my boc
each comfort which Thou all
me day by day. May I d
thing without looking to
grace, if not actually yet b
habit of my mind. Teac
how momentarily, to ask

quieted, enable me, by Thy grace, quickly to turn to Thee. O that with every breath I could tell Thee how I would love Thee: O that I could win others to Thy Love. O that I could be perfected in Thy Love. O that all my acts and words were penetrated, ensouled, transfigured with Thy Love. May nothing this day come between Thee and me. May nothing for one moment separate me from Thee, or hide Thee from me. May I will, do, say, just what Thou, my loving and tender FATHER, willest me to will, do, say; and may I not will, say, or do whatever Thou, Who so wisely and tenderly willest all things for my well-being and my salvation, willest me not to will, say, or do.

and without, that I may do
thing this day for love of
something which shall
Thee; and that I may thi
ing be nearer to Thee, th
see it not nor know it. L
good LORD, in a straigl
unto Thyself, and keep
Thy grace unto the end, t
JESUS CHRIST my LOR
SAVIOUR.

O Good JESU, my SAVIC
my GOD, Thou Who did

them.] And then, Good LORD, I am shocked to say to Thee, but Thou knowest how I ——. But, Good LORD, for love of Thee, I would this day keep wholly from all [*naming the sin,*] and be very [*naming the contrary grace*]. I will not, by Thy grace, do one [N.] act, or speak one [N.] word, or give one [N.] look, or harbour one [N.] thought in my soul. If Thou allow any of these temptations to come upon me this day, I desire to think, speak, or do only what Thou willest. LORD, without Thee I can no nothing; with Thee I can do all. Accept, Good LORD, this my desire; help me, by Thy grace, that I fall not; help me by Thy strength, to resist mightily the very first

be overpast; and if I
of Thee, bring me bac
to Thee, and grant m
Thee better, for Th
mercy's sake.

Our Father.

Into Thy Hands I co
my spirit, soul, b
Thou hast created, re
regenerated the
O LORD, Thou GOD c

Guard us from all evil;
Guard our souls, I beseech Thee,
O LORD.
Guard us without falling,
and place us immaculate in the
Presence of Thy Glory
In That Day.
Guard our going out
and coming in,
Henceforth, even for ever.
Prosper Thy servants this day,
and give us mercy in the sight
of those who meet us.
O GOD, make speed to save us.
O LORD, make haste to help us.
O turn Thee unto me,
and have mercy upon me.
Give Thy strength unto Thy servant, and help the son of Thine handmaid.
Shew some token upon me for

Glory be to the Fath
the Son : and to the Ho
As it was in the beg
now, and ever shall b
without end. Amen.

To Thee, O Good Ju
I commend myself th
and for ever.
O Lord, Thou know
canst and willest the go
soul ;

of thy unspeakable loving-kindness,
so dispose of me,
and so order concerning me,
as Thou knowest to be most pleasing to Thee and best for me.

Hide me within the depths of Thine All-holy Heart. Keep me safe hidden from my own fears, mistrusts, and from all suggestions of the Evil One. Let me lie safe there, and be at rest. Let nothing for a moment separate me from Thee. Be Thou my comfort in life; Thou my support in death; Thou my exceeding great Reward and Joy in eternity. By Thy Tears and Bloody Sweat, grant me this, O Good JESU, and to all whom Thou givest me or hast given me to love.

nearer to Thyself, unti
wholly filled with Thy l
fitted to behold Thee, face
my SAVIOUR and my GO

Bless me, even me, C
JESU, with the FATHER
HOLY SPIRIT, and give n
full grace, always and in al
now, henceforth, and in t
of death to embrace T
Holy Will. Amen.

HOLY SPIRIT, perseverance in good works, a contrite and humbled heart, and a happy consummation of my life, grant me, O Almighty and Merciful LORD. Amen.

Bless all whom Thou hast given me to love; relations, friends, all who by words or deeds have benefited me in body or mind, all who have been Thy instruments to my soul, whether still living or departed in Thy faith and fear.

Bless all to whom Thou givest me to minister. Teach me to say what Thou wilt bless to their soul's health. Bless and keep them and me, Good JESU.

[*For other prayers, see Appendix I. p.* 249.]

Evening.

IN the Name of the ✠ I
and of the SON, and of th
GHOST. Amen.

Preparation.

*Place thyself in the Pr
GOD; recall that He in
Majesty, Glory, Beauty, (
Love, Holiness, is in the v
where thou kneelest, as w
the heaven of heavens, an*

hearkeneth thereto. Prepare my heart, I beseech Thee, to reverence Thee, to adore Thee, to love Thee; to hate, for love of Thee, all my sins, imperfections, shortcomings, whatever in me displeaseth Thee; and to love all which Thou lovest, and whom Thou lovest or mayest love. Give me, Good LORD, my LORD, fervour of love, streams of thanks, shame for my unthankfulness, sorrow for my sins, longing for Thy grace, and to be wholly in-oned with Thee. O LORD, my LORD, I am all too cold and dry and hard; but let my very coldness call for the glow of Thy love; let my emptiness and dryness, like a barren and thirsty land, thirst for Thee, gasp for Thee, call on Thee to come into my soul, Who

ings praise Thee, crave
Who satisfiest the em
that waits on Thee.

Before Self-Examinı

O LORD, the true Lig
out Thy Light I am
ness. I have no light o
save what I receive frc
Thou Sun of Righteousn
alas! too often have I h
like Adam from Thee, aı

taken up with false excuses; self-love has blinded me, and I have loved to be blinded. I have shut my eyes that I might not see that I was sinning. I have turned away my ear and have deafened myself, lest I should hear Thee telling me that it was sin; I have lied to myself and to Thee, and I have come at times to believe my own lies, and my blinded conscience could not see because once it would not. And, O Thou Searcher of hearts, I know not whether my blindness may not in some measure cleave to me. My memory fails me to remember my own sins, my sight is slow to discern them, although I can readily see and remember the faults of others.

t now, O my GOD, I come
ee without reserve. I pray
to lay me open to myself as
to Thee. Give me light and
that I may see and hate
yself whatever in me is dis-
ng to Thee. Let me not
ee the sins of this day in the
Day. Let me not shrink
seeing anything in me now,
so I may be purified to see
Face with joy hereafter, and
rue confession of my sins may
eansed of them, and be less

I am. Let me not lay anything on my own weakness, or the nature which Thou hast given me, or the provocations of others, or the force of temptation, or even my own bad habits, as though I could not help it. O GOD, my GOD, I would not retain one thing against Thy will. Lighten mine eyes, O GOD my GOD; bring back to my memory what I have forgotten; let me see my whole self truly in Thy Light, that for love of Thee I may hate whatever in me has offended Thee, and ask and have of Thee grace not so again to offend Thee.

[*Here use questions for self-examination and on special points. See Appendix II. p.* 262.]

O GOD, day by day, I de
long, I pray, never more to
Thee. Now, too, I desire
my whole heart that I ma
rather than again offend Th
that Thou wilt let me see
Face for ever. And yet, O
again and again I do w
would not, and do not w
would. LORD, O LORD, how
Wilt Thou not, even in th
of this death, set me free fr

should feel the more, how grievous and bitter a thing it is to have sinned against Thee and Thine exceeding goodness? O then, of Thy mercy, O my GOD, give me true sorrow of heart, for everything this day, in which by thought, word, or deed, by —— or —— or —— I have displeased Thee. LORD, one by one, I disown my sins and detest them, and would for love of Thee that they had not been, or that I had so used Thy grace, as to have been wholly what Thou willest. know, O LORD, that Thou allowest o temptation to come upon us hich is too hard for Thy Grace, for us through Thy Grace. rgive me, my dear LORD, that I re not used it, that I have not

;ainst oc-
ve not so
rongly to
n which
O LORD,
to guard
my feel-
ıaginings,
ıld move
, nothing
ı, nothing
entrance

dest all come to Thee who are weary and heavy laden. Would, O Good LORD, I could be wearied and worn out by my sins, so as never again to weary Thy Patience too. One look restored Peter, so that he wept bitterly and never again forsook Thee; Magdalen wept at Thy Feet, and loved much, and when Thou hadst forgiven her, never parted from Thee. Thy prodigal child returned to Thy House, ashamed to be called Thy son, and when Thou didst fall upon his neck and kissedst him, never again left Thee. And I, what have I done? Shall my affections always flow forth to Thee, only to ebb as they have flowed, and leave me again dry and barren as before? Shall I

only again to forsake
Shall I come into Thy I
only to forget Thee? Sh
some glow from the heat
Love, only to chill it a
cares and anxieties an
harasses of this life?
adore Thy Providence, on
to repine against Thee?
admire Thy Love, only to
again coldness and unlo
let it not be, O LORD. (

I have been indignant and
ɜered with those who I thought
ɡhted me. Would that I could
on fire against myself, so as,
Thy Grace, to burn out all in
, which even now displeaseth
ee. But, if I cannot weep, let
at least hold fast to Thy
red Feet, as the anchor of my
ɾation, and hold Thee tighter
more the storms assail me.
: have not one tear which Thou
yest gather into Thy bottle,
Thy Precious Blood wash my
l, and be to me for the tears of
ɔd, which, if I could, I would
d for my sins. Give me, O
ɔd LORD, if not tears, at least
ɾ repentance which shall issue
newness of life. If I cannot
ɜ Thee as I ought, Who hast

Thee. If, O Lord, I
feited higher degrees of
of Thy calling, by so
ning, let me not lose th
hating my sins and lov
Give me again the ne
Thy Righteousness an
Grace, that in it Thc
behold me and love m
me not put it off again,
or try to wear with it

and in tender mercies, and make me to know Thee, my LORD and my GOD. Let me not seek out of Thee what I can only find in Thee, peace and rest and joy and bliss, which abide only in Thy abiding joy. Lift up my soul above the weary round of harassing thoughts to Thy eternal Presence. Lift up my soul to the pure, bright, clear, serene, radiant atmosphere of Thy Presence, that there I may breathe freely, there repose in Thy Love, there be at rest from myself and from all things which weary me; thence return, arrayed with Thy peace, to do and bear what shall please Thee. Let nothing disturb my soul, fixed on Thee; nothing weary it, stayed on Thee; nothing

irected by Thee, ...
gather me into one, and g
ne unto Thee; knit my so
one and knit it into Thyself,
with my whole heart I may
Thee, and seeking Thee may
Thee, and finding Thee
stretch forth anew unto
and never cease or fail to s
forth unto Thee, until in th
by Thy grace and mercy,
arrive at Thee. O GOD, my
I am all weakness, but Th

my JESUS, my SAVIOUR, be Thou Thyself the Way for me unto Thyself, the Life. Draw me each day, if it be but a little nearer unto Thee; make me, each day, if it be but a little less unlike Thee; let me do or bear, each day something, for love of Thee, whereby, through Thy Grace, I may be fitter for Thee, to behold Thee. Make me to-morrow to begin anew my way unto Thee. Make me more resolute to shut out every thought which may displease thee. Make me more diligent to do something to please Thee. Give me a good heart in all things, to do all things in love of Thee, for love of Thee; and by doing or bearing something for love of Thee, may I come to love

having done somethin
unto Thee. Thus alo
live, that I may live
Thee; thus would I d
to love Thee more. C
GOD, my GOD, persever
the end, that living o
may be Thine, through
of JESUS CHRIST, my L
my God.

Our Father.

SHORTER FORM OF E

kept me in Thy Grace this day. Thy Mercy is it, O my GOD, if I have done any good, or that I have been kept from any evil. Blessed be Thou for every good thought Thou hast put into my heart, and for the grace to obey it; for every blessing without or within; for fencing my soul against any evil thought, or suspicion, or mistrust, or surmising. All is Thy Goodness, O my GOD. With my whole soul and all its powers, and above its powers, I would praise Thee. Good LORD, help me Thyself to praise Thee, with the silent praise of thankful love. I do love Thee, O my GOD; I would ever love Thee.

God, I would repent an
of me any evil which
blindness or carelessness
ness of my will, has
me. Open Thou mine
I may see Thy Holines
vileness. Teach me by
of Thy Love to see th
ness of any the leas
Through Thy tenderne
me to hate all severity in

Let me not deceive myself through self-love; teach me to judge myself through Thine own Truth; enlighten my eyes, quicken my memory, kindle my love, that I may remember if in anything I have displeased Thee; especially, wherein I have heretofore offended Thee; and make me with my whole heart, hate it, grieve for it, and love Thee.

After Self-Examination.

CAN it be, O my GOD, that I ave in this little time so offended hee? Could I not watch with hee one hour? Could I not member for this little time my rposes, promises, offerings of self, prayers for Thy grace? t but for Thy grace I should

offended Thee more.
never more to offend
love Thee, O my GO
myself and my own will
created things. Make
abidingly to love Thee, s
and cherish Thy Will, th
never prefer my own, but
and wholly choose Thine.
me, O my GOD, wherein
displeased Thee in thoug

O my GOD, Thou Alone art all my Good, Thou Alone hast in Thyself all Good. I would protest before Thee, that not for the whole world, nor for all countless worlds, nor for all imaginable goods which my heart ever longed for or could long for, nor to avoid any evils which my soul, when most downcast, most dreaded, not —— nor ——, would I will to choose any the very least thing, which should be beside or against Thine All-holy Will. Living or dying, sleeping or waking, I would be only that which Thine All-holy Will willeth. Keep me, O LORD, as the apple of Thine eye, and hide me under the shadow of Thy wings.

Our Father. The Grace.

Preparation for the Holy Communio

I.

O MOST Tender LORD, d
ashes and a miserable
I come to plead Thine o
holy Passion, Thy Love
with Thou so lovedst me
give Thyself for me to th
bitter Death upon the C
shame. What wilt Thou
for me, Who gavest Thy

not as what I am, but as Thou willest to make me. Let me not so dwell upon my own unworthiness, as to forget Thy Worthiness. Do for me, not according to my deserts, but according to what Thou hast deserved for me. I interpose Thy Precious Death, Thy Passion, and the price of Thy Blood between me and my sins. LORD, I come to Thee, I desire Thee alone, I long for Thee. Take away all thoughts, save of Thee and of Thy Goodness and of Thy Love, that Thou canst and willest to do all things for me. From Thee alone have we the desire for Thee. LORD, my wearied and hungry soul crieth like a barren and thirsty land for Thee. Fulfil my desires,

affections, I may long for I.
and Thou mayest come to
unworthy, and fill me and enl
me for Thyself, that I may d
in Thee and Thou in me, I
one with Thee, and Thou
me, everlastingly.

O Good JESU, of Thy te
Love, prepare Thou Thyself a p
for Thyself in my heart. En
my heart of every feeling, thou
emotion, desire, purpose, anxi
hope, fear, which may inte

wholly by Thy SPIRIT, that it may wholly love Thee; be wholly filled with Thee; wholly penetrated, enlightened, warmed by Thee; that Thou mayest dwell in it for ever, and it may love Thee with Thine own Love in it everlastingly.

O Holy, Blessed, Adorable TRINITY, One True Eternal DEITY, my GOD, CREATOR, SAVIOUR, Most Mighty, Wise, Good, Loving, Merciful, Thou createdst me for Thyself. Thou willest that I should praise Thee. Look away, O FATHER, from that in me which is not Thine; look upon the Face of Thy CHRIST, Thine Only-Begotten SON, in Whom *dwelleth* all the Fulness of

ll we neeu.

Unworthy as I am, I offer un
:hee by the hands of Thy prie
he Sacrifice of the Body a
3lood of my LORD JESUS CHRIS
This I desire to do with the
most affection, longing, love, a
reverence which Thou willest
give me.

I offer It in union with t
Infinite Love with which Th
O FATHER, gavest Thy SON
die for us, with which He took

Let me too partake of them, O my FATHER.

I offer It in thanksgiving for all the gifts which Thou hast through His Humanity bestowed upon all Thy elect; give me my portion among them, O my FATHER.

I thank Thee through It for all Thy blessings upon me from my birth unto this hour; for calling, recalling, forgiving, healing, feeding, chastening, comforting me; and for teaching me through —— how to love Thee and to trust in Thee.

I offer It to Thee that through It we may all obtain, more than we can deserve or ask or think.

I offer It for the whole Church, all the *holy* fathers, the bishops,

all truth and holiness and
and me through him, ar
him and me with the ri
Thy grace. [ ].

For all who seek Tl
long to devote themsel
Thee and Thy service;
are so gathered, or who
be so, especially those
branch of Thy Holy Chu

For ——.

For every Christian

death, that we, the dead, might live. Give —— life and draw —— to Thyself with the cords of Thy Love. —— cannot come unless Thou draw him; draw ——, then, Almighty FATHER, until —— come.

For all my benefactors, especially ——.

For all who pray for me, or who desire that I, unworthy, should remember them before Thee, especially ——.

Guide us all in the way of Thy peace and love, that those who seek Thee may seek Thee more; and that we all may find Thee and all may love Thee with an everlasting love.

Remember me too, last and least, under the feet of all Thy

my GOD, of Thine Infinite
for all my past unworth
munions; for all my sir
negligences; for everything
in my whole life, in though
or deed, has been other t
against, Thine own mos
Will; for the overcoming o
temptation, especially wha
hinders the fulness of Thy l

ıugh Thy Love, to the fulness
'hine Everlasting Love.
.emember, O LORD, the GOD
ll spirits and of all flesh, those
ım we have remembered, and
ıe whom we have not re-
nbered; remember all who
ɜ departed in Thy peace, from
teous Abel unto this day;
:cially ——. Make them to rest
he land of the living, in Thy
;dom, in the delights of Para-
, in the bosom of our holy
ers, Abraham, Isaac, and
ɔb; whence pain and sorrow
crying are fled away, where
light of Thy Countenance ever
ıeth. Grant, O LORD, that this
ıt Sacrament of Thy love may
o them health and salvation,
and *refreshment*.

have ever pleased The
whom Thou hast been
and chiefly and above c
the very holy, undefiled
cially blessed Mary, M
God and ever-Virgin, an
S. Joseph, S. Peter, S.
Paul, S. Mary Magdaler
natius, S. Catherine, S.
Agnes, S. Ephrem, S. Ch

er the feet of the very lowest
› have loved Thee with a fer-
t love, admit me too to
·ify Thee, and glory in Thee.
heir holy company look on me
ı an eye of love and a placid
ntenance; hear now their
yers for me; and hereafter join
to the blessed Choirs of Thy
ɔved, that among them and
h them, I may sing praises to
ee, and Thine Only-Begotten
N and the Holy Spirit, for ever
l ever. Amen.

lown as they occurred to memory. They
: probably selected with a view to the
ls of a particular mind; and it may be
ested that in using this prayer the names
ny servants of Christ whose teaching or
nple may have been a blessing should be
rted with those named in the text or in
e of some of them.—ED.

O MOST Merciful Sav
unworthy that Thou
come under my roof, but
said, "Whoso cometh
I will in no wise cast ou
me then fit, I pray Th
ceive Thee, and so give
self. Grant that Thy
Body and Blood may s
me to do Thy Will du
next week; make me, i
good to Thee, to feel t
Thy Presence [as Thou

JESU, my LORD and my GOD, Fountain of all grace, come into my soul with the fulness of Thy Grace. JESU most Patient, too long have I made Thee wait for me, yet come to me: endure me a sinner, and make me, through Thy Patience, to endure all things, and to be patient with all. JESU most Humble, make me through Thy Humility so humble that I may never lift up myself, for anything against anything, as to any one. JESU most Loving, come with all Thy Love into my soul, that I may love Thee with a burning love, and love all and each with Thine own Love.

COME, LORD, COME.

COME, LORD JESUS, a
me.

O Good JESU, COME,
Thy gifts and graces. Co
the grace I want.

As you would say to a
"Come, do come,"

Come, LORD JESUS,-
in the same words or in differe

Good JESU, make me
THINE, and teach me

III.

REMEMBER not, LORD, our offences, nor the offences of our forefathers, neither take Thou vengeance of our sins.

PSALM LXXXIV. *Quam dilecta!*

O HOW amiable are Thy dwellings: Thou LORD of hosts!

My soul hath a desire and longing to enter into the courts of the LORD: my heart and my flesh rejoice in the living GOD.

Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even Thy altars, O LORD of hosts, my King and my GOD.

Blessed are they which dwell in Thy house: they will be always praising Thee.

Blessed is the man whose strength is in Thee: in whose heart are Thy ways.

strength : and unto the G
appeareth every one of the
O LORD GOD of hosts
prayer : hearken, O GOD o
Behold, O GOD our defe
look upon the face of Thine
For one day in Thy
better than a thousand.
I had rather be a door
the house of my GOD : tha
in the tents of ungodliness.
For the LORD GOD is a
defence : the LORD will g
and worship, and no good t
He withhold from them t

LORD, have mercy upon us.
CHRIST, *have mercy upon us.*
LORD, have mercy upon us.
Our FATHER.

V. I said, LORD, have mercy upon me.
R. Heal my soul, for I have sinned against Thee.
V. Turn Thee again, O LORD, at the last;
R. And be gracious unto Thy servants.
V. O LORD, let Thy mercy be showed upon us,
R. As we do put our trust in Thee.
V. Let Thy Priests be clothed with righteousness,
R. And let Thy saints sing with joyfulness.
V. LORD, cleanse Thou me from my secret faults,
R. And keep Thy servant also from presumptuous sins.
V. O LORD, hear my prayer,

Let us pray.

O Most Merciful God,
merciful ears to our p
enlighten our hearts wit
of the Holy Spirit, th
worthily approach Thy
teries, and love Thee wi
lasting love; through Jes

Almighty God, unto
hearts be open, all desires
from Whom no secrets
Cleanse the thoughts of o

body, and please Thee with a clean heart; through JESUS CHRIST.

LET the COMFORTER, Which proceedeth from Thee, O LORD, enlighten our minds, we beseech Thee, and lead us, as Thy SON hath promised, into all truth; through the Same Thy SON JESUS CHRIST.

WE beseech Thee, O LORD, let the power of Thy HOLY SPIRIT be present with us, through Thy mercy to cleanse our hearts, and protect us against all adversities; through JESUS CHRIST.

O GOD, Who didst teach the hearts of Thy faithful people by the sending to them the light of Thy HOLY SPIRIT; grant us, by the same SPIRIT, to have a right judgment in all things, and evermore to rejoice in His holy comfort; through JESUS CHRIST. Amen.

O LORD, we beseech Thee, visit and cleanse our consciences, that Thy SON *our LORD* JESUS CHRIST may,

Unity of the HOLY GHOS
GOD, world without end.

The Order for the
Administration of the Holy Communion.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

THE COLLECT.

ALMIGHTY GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy HOLY SPIRIT, that we may perfectly love Thee, and worthily magnify Thy holy

MANDMENTS; and the
kneeling shall, after every Co
ask GOD mercy for their
thereof for the time past, :
keep the same for the time
followeth.

Minister.

GOD spake these words
I am the LORD
Thou shalt have none oth
Me.

People. LORD, have mer
and incline our hearts to

sins of the fathers upon the children, unto the third and fourth generation of them that hate Me, and shew mercy unto thousands in them that love Me, and keep My commandments.

People. LORD, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the LORD thy GOD in vain: for the LORD will not hold him guiltless, that taketh His Name in vain.

People. LORD, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy GOD. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the *stranger that* is within thy gates. For

People. LORD, have mercy
and incline our hearts to k
law.

Minister. Honour thy fat
thy mother; that thy days
long in the land, which the I
GOD giveth thee.

People. LORD, have mercy
and incline our hearts to k
law.

Minister. Thou shalt do nc

People. LORD, have mercy

and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. LORD, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. LORD, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

¶ Then shall follow one of these two Collects for the Queen, the Priest standing as before, and saying,

Let us pray.

ALMIGHTY GOD, Whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church; and so rule the heart of Thy chosen Servant *VICTORIA*, our Queen and Governor, that she (know-

she hath) may faithfully ser
and humbly obey her, in
for Thee, according to T
Word and ordinance; thro
CHRIST our LORD, Who
and the HOLY GHOST
reigneth, ever one GOD, wo
end. *Amen.*

Or,

ALMIGHTY and everla
we are taught by
Word, that the hearts of
in Thy rule and governance
Thou dost dispose and tur
it seemeth best to Thy godl

serve Thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful FATHER, for Thy dear SON's sake, JESUS CHRIST our LORD. *Amen.*

¶ Then shall be said the Collect of the Day. And immediately after the Collect the Priest shall read the Epistle, saying, *The Epistle* [or, *The portion of Scripture appointed for the Epistle*] *is written in the —— Chapter of —— beginning at the —— Verse.* And the Epistle ended, he shall say, *Here endeth the Epistle.* Then shall he read the Gospel (the people all standing up), saying, *The holy Gospel is written in the —— Chapter of —— beginning at the —— Verse.* And the Gospel ended, shall be sung or said the Creed following, the people still standing, as before.

I BELIEVE in one GOD the FATHER Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one LORD JESUS CHRIST, the only-begotten SON of GOD, Begotten of His FATHER before all

.ne FATHER,

were made, Who for us men,
or our salvation, came down
heaven, And was incarnate by
HOLY GHOST of the Virgin Mary,
was made Man, And was crucifi-
also for us under Pontius Pilate.
suffered and was buried, And the
d day He rose again according to
Scriptures, And ascended into
ven, And sitteth on the right hand
the FATHER. And He shall come
in with glory to judge both the
ck and the dead: Whose kingdom
ll have no end.

I believe in the HOLY GHOST,
life, Who pro-

one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the Week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church, during the time of Divine Service, but by the Minister: nor by him any thing, but what is prescribed in the Rules of this Book, or enjoined by the Queen, or by the Ordinary of the place.

¶ Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

¶ Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

LET your light so shine before men, that they may see your good works, and glorify your FATHER Which is in heaven. S. Matt. v.

where neither rust nor n
corrupt, and where thieve
break through and steal.

Whatsoever ye would
should do unto you, even s
them; for this is the Lav
Prophets.

Not every one that saith
LORD, LORD, shall enter
Kingdom of heaven; but
doeth the will of My FATHI
is in heaven.

Zacchæus stood forth,
unto the LORD, Behold, I
half of my goods I give to t

and eateth not of the milk of the flock? 1 Cor. ix.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 Cor. ix.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the LORD also ordained, that they who preach the Gospel should live of the Gospel. 1 Cor. ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for GOD loveth a cheerful giver. 2 Cor. ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived; GOD is not mocked: for whatsoever a man soweth that shall he reap. Gal. vi.

While we have time, let us do good unto *all men;* and specially unto

Gal.

Godliness is great riches, if a m
be content with that he hath: f
we brought nothing into the worl
neither may we carry any thing out.
1 Tim.

Charge them who are rich in th
world, that they be ready to give, ar
glad to distribute; laying up in sto
for themselves a good foundatic
against the time to come, that th
may attain eternal life. 1 Tim.

God is not unrighteous, that H
will forget your works, and labo
that proceedeth of love; which lo
ye have shewed for His Name's sak

Give alms of thy goods, and neve turn thy face from any poor man and then the face of the LORD shal not be turned away from thee. Tobit i

Be merciful after thy power. I thou hast much, give plenteously: i thou hast little, do thy diligence gladl to give of that little: for so gatheres thou thyself a good reward in the da of necessity. Tobit i

He that hath pity upon the poo lendeth unto the LORD: and look what he layeth out, it shall be pai him again. Prov. xi

Blessed be the man that providetl for the sick and needy: the LOR shall deliver him in the time of trouble Psalm xl

¶ Whilst these sentences are in reading, th Deacons, Churchwardens, or other f person appointed for that purpose, sha receive the Alms for the Poor, and othe devotions of the people, in a decent baso to be provided by the Parish for that pu pose; and reverently bring it to the Priest who shall humbly present and place upon the holy Table.

sufficient.

After which done, the Priest shal

Let us pray for the whole s
CHRIST'S Church militar
in earth.

ALMIGHTY and eve
GOD, Who by Thy
Apostle hast taught us to
prayers, and supplications, a
give thanks, for all men
humbly b
Thee most

If there be no alms or oblations, then shall the words [of

unity, and concord: And grant, that all they that do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity, and godly love. We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and especially Thy servant *VICTORIA* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly FATHER, to all Bishops and Curates, that they may both by their life and

administer Thy holy Sacra
And to all Thy people gi
heavenly grace ; and espe
this congregation here p
that, with meek heart a
reverence, they may he
receive Thy holy Word
serving Thee in holiness ar
eousness all the days of t
And we most humbly
Thee of Thy goodness, C
to comfort and succour a

their good examples, that with them we may be partakers of Thy heavenly kingdom: Grant this, O FATHER, for JESUS CHRIST'S sake, our only Mediator and Advocate. *Amen.*

¶ When the Minister giveth warning for the celebration of the holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) after the Sermon or Homily ended, he shall read this Exhortation following.

DEARLY beloved, on —— day next I purpose, through GOD'S assistance, to administer to all such as shall be religiously and devoutly disposed, the most comfortable Sacrament of the Body and Blood of CHRIST; to be by them received in remembrance of His meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty

SON our SAVIOUR JESUS C
only to die for us, but also
spiritual food and sustenan
holy Sacrament. Which
divine and comfortable a
them who receive it worthi
dangerous to them that wil
to receive it unworthily; n
to exhort you in the mean
consider the dignity of
mystery, and the great p
unworthy receiving thereo
to search and examine you
sciences, (and that not li
after the manner of dissen

versations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others that have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your damnation. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of His Word, an adulterer, or be in malice, or envy, or in

e

repent you
not to that
e taking of
devil enter
into Judas,
quities, and
oth of body

te, that no
holy Com-
st in God's
onscience;
you, who
t his own
requireth

¶ **Or, in case he shall see the people negligent to come to the holy Communion, instead of the former, he shall use this Exhortation.**

DEARLY beloved brethren, on —— I intend, by GOD'S grace, to celebrate the LORD'S Supper: unto which, in GOD'S behalf, I bid you all that are here present; and beseech you, for the LORD JESUS CHRIST'S sake, that ye will not refuse to come thereto, being so lovingly called and bidden by GOD Himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinds of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in CHRIST, take ye good heed, lest ye, withdraw-

to say, I will not commu
cause I am otherwise hinc
worldly business. But suc
are not so easily accepted an
before God. If any man s
a grievous sinner, and ther
afraid to come: wherefore
ye not repent and amend?
God calleth you, are ye not
to say ye will not come? V
should return to God, will ye
yourselves, and say ye are no
Consider earnestl

in CHRIST's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the SON of GOD did vouchsafe to yield up His soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of His death, as He Himself hath commanded: which if ye shall neglect to do, consider with yourselves how great injury ye do unto GOD, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the LORD's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by GOD's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty GOD our heavenly FATHER.

DEARLY beloved in the I
ye that mind to come t
holy Communion of the Body
Blood of our SAVIOUR CHRIST,
consider how Saint Paul exhortet
persons diligently to try and exa
themselves, before they presum
eat of that Bread, and drink of
Cup. For as the benefit is gre
with a true penitent heart and li
faith we receive that holy Sacram
(for then we spiritually eat the fles
CHRIST, and drink His blood; t
we dwell in CHRIST, and CHRIS
us: we are one with

LORD'S Body; we kindle GOD'S wrath against us; we provoke Him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the LORD; repent you truly for your sins past; have a lively and stedfast faith in CHRIST our SAVIOUR; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to GOD, the FATHER, the SON, and the HOLY GHOST, for the redemption of the world by the death and passion of our SAVIOUR CHRIST, both GOD and Man: Who did humble Himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that He might make us the children of GOD, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only SAVIOUR

His precious blood-shedding He
obtained to us; He hath instituted
ordained holy mysteries, as pledg
His love, and for a continual ren
brance of His death, to our great
endless comfort. To Him there
with the FATHER and the H
GHOST, let us give (as we are
bounden) continual thanks; sub
ting ourselves wholly to His
will and pleasure, and studying
serve Him in true holiness and ri
eousness all the days of our
Amen.

and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy

ıs, have m...

ıul FATHER; For Thy Son

JESUS CHRIST's sake, Forgive
l that is past; And grant that
nay ever hereafter Serve and
se Thee In newness of life, To
honour and glory of Thy Name;
ough JESUS CHRIST our LORD.
ıen.

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY GOD, our heavenly FATHER, Who of His great
...mised forgiveness of

¶ Then shall the Priest say,

Hear what comfortable words our SAVIOUR CHRIST saith unto all that truly turn to Him.

COME unto Me all that travail and are heavy laden, and I will refresh you. S. Matt. xi. 28.

So God loved the world, that He gave His only-begotten SON, to the end that all that believe in Him should not perish, but have everlasting life. S. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That CHRIST JESUS came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the FATHER, JESUS CHRIST *the righteous*; and He is the propitiation for our sins. 1 S. John ii. 1.

est. Let us give thanks unto our
GOD.
swer. It is meet and right so
.

n shall the Priest turn to the Lord's Table, and say,

is very meet, right, and our bounden duty, that we should l times, and in all places, give thanks unto Thee, O LORD, Holy FATHER, Almighty, lasting GOD.

se words [*Holy r*] must be omit- *Trinity Sunday.*

ere shall follow the Proper Preface,

magnify Thy glorious Name; ev
more praising Thee, and sayi
Holy, Holy, Holy, LORD GOD
hosts, heaven and earth are full
Thy glory: Glory be to Thee,
LORD most High. *Amen.*

PROPER PREFACES.

Upon *Christmas Day*, and seven d
after.

BECAUSE Thou didst give JES
CHRIST Thine only SON to
born as at this time for us; Who,
the operation of the HOLY GHO
was made very Man of the substar
of the Virgin Mary His Mother; a
that without spot of sin, to make
clean from all sin. Therefore w
Angels, &c.

Upon *Easter Day*, and seven d
after.

BUT chiefly are we bound
praise Thee for the gloric
Resurrection of Thy SON J

hath destroyed death, and
rising to life again hath rest
us everlasting life. Therefo
Angels, &c.

Upon *Ascension Day*, and sev
after.

THROUGH Thy most
beloved SON JESUS
our LORD; Who after His
glorious Resurrection manifes
peared to all His Apostles,
their sight ascended up into
to prepare a place for us; tha
He is, thither we might also

Upon *Whitsun Day*, and six days after.

THROUGH JESUS CHRIST our LORD; according to Whose most true promise, the HOLY GHOST came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy SON JESUS CHRIST. Therefore with Angels, &c.

Upon the Feast of *Trinity* only.

WHO art one GOD, one LORD; not one only Person, but three Persons in one Substance. For

Therefore with Angels, &c.

¶ After each of which Prefaces shall i
diately be sung or said,

THEREFORE with Angels
Archangels, and with all
company of heaven, we laud
magnify Thy glorious Name;
more praising Thee, and sa
Holy, Holy, Holy, LORD Go
hosts, heaven and earth are fi
Thy glory: Glory be to The
LORD most High. *Amen.*

¶ Then shall the Priest, kneeling dc

ness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same LORD, Whose property is always to have mercy: Grant us therefore, gracious LORD, so to eat the Flesh of Thy dear SON JESUS CHRIST, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. *Amen.*

¶ When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALMIGHTY GOD, our heavenly FATHER, Who of Thy tender mercy didst give

(by His one oblation
once offered) a full, perfec
sufficient sacrifice, oblation
satisfaction, for the sins c
whole world; and did ins
and in His holy Gospel com
us to continue, a perpetual m
of that His precious death
His coming again; Hear
merciful FATHER, we most h
beseech Thee; and grant t

same night that He was betrayed, * took Bread; and when He had given thanks, † He brake it, and gave it to His disciples, saying, **Take, eat, ‖ This is My Body Which is given for you: Do this in remembrance of Me.** Likewise after supper He * took the Cup; and, when He had given thanks, He gave it to them, saying, **Drink ye all of this; for This † is My Blood of the New Testament, Which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of Me.** Ame

* Here the Priest is to take the Paten into his hands:

† And here to break the Bread:

‖ And here to lay his hand upon all the Bread.

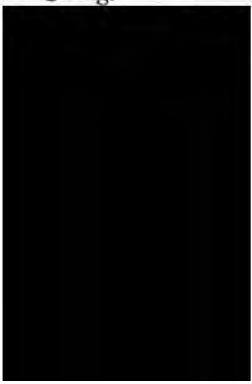
* Here he is to take the Cup into his hand:

† And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

)rder for the

the Minister first receive t
in both kinds himself, a
! to deliver the same to t
ests, and Deacons, in li
ıy be present,) and after th
e also in order, into the
ekly kneeling. And, whe
the Bread to any one, h

of our LORD JESUS
Which was given for
thy body and soul unto
Take and eat This
e that Christ died for
on Him in thy heart
anksgiving.



¶ If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at [*Our* Saviour Christ *in the same night*, &c.] for the blessing of the Bread; and at [*Likewise after Supper*, &c.] for the blessing of the Cup.

¶ When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

¶ Then shall the Priest say the Lord's Prayer, the people repeating after him every Petition.

OUR FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

servants

fatherly goodness mercifully t
accept this our sacrifice of prais
and thanksgiving; most humbl
beseeching Thee to grant, that b
the merits and death of Thy So
JESUS CHRIST, and through fai
in His Blood, we and all Th
whole Church may obtain rem
sion of our sins, and all oth
benefits of His passion. A

may be fulfilled with Thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through JESUS CHRIST our LORD; by Whom, and with Whom, in the unity of the HOLY GHOST, all honour and glory be unto Thee, O FATHER Almighty, world without end. *Amen.*

Or this.

ALMIGHTY and everliving GOD, we most heartily thank Thee, for that Thou dost vouchsafe to feed us, who have duly received these holy *mysteries*, with the spiritual food of *the most* precious Body and Blood

incorporate in the mystica
Thy SON, which is the ble
pany of all faithful people
also heirs through hope of
lasting kingdom, by the me
most precious Death and
Thy dear SON. And we mo
beseech Thee, O heavenly
so to assist us with Thy g
we may continue in that h
ship, and do all such goo
Thou hast prepared for us t
through JESUS CHRIST our

¶ Then shall be said or sung,

GLORY be to God on high, and in earth peace, good will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy: Thou only art the Lord: Thou only, O *Christ, with* the Holy Ghost, art *most high* in the glory of God the *Father.* Amen.

hearts and minds in the
and love of God, and o
Jesus Christ our Lord
blessing of God Almi
Father, the Son, and
Ghost, be amongst you a
with you always. *Amen.*

¶ Collects to be said after th
when there is no Communion
day one or more; and the
be said also, as often as oc
serve, after the Collects eith
ing or Evening Prayer. Con

fended by Thy most gracious and ready help; through JESUS CHRIST our LORD. *Amen.*

O ALMIGHTY LORD, and everlasting GOD, vouchsafe, we beseech Thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our LORD and SAVIOUR JESUS CHRIST. *Amen.*

GRANT, we beseech Thee, Almighty GOD, that the words, which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the *honour and* praise of Thy Name; *through* JESUS CHRIST our LORD. *Amen.*

[illegible] help; that in all
begun, continued, and ende
we may glorify Thy holy
finally by thy mercy obtain
life; through JESUS CHRIST
Amen.

THE COMMUNION (
SICK.

THE COLLECT.

ALMIGHTY, everliv

his soul shall depart from the body, it may be without spot presented unto Thee; through JESUS CHRIST our LORD. *Amen.*

THE EPISTLE. Heb. xii. 5.

MY son, despise not thou the chastening of the LORD, nor faint when thou art rebuked of Him. For whom the LORD loveth He chasteneth; and scourgeth every son whom He receiveth.

THE GOSPEL. S. John v. 24.

VERILY, verily I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Communion.

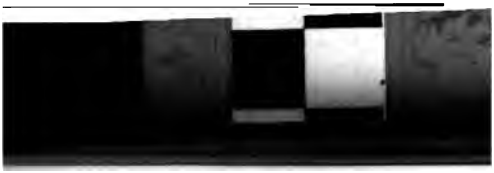
When going to the Chu

PSALM CXXX.

OUT of the deep have
unto Thee, O LORD : Lo
my voice.

2 O let Thine ears
well : the voice of my con

3 If Thou, LORD, wilt
treme to mark what is don



before the morning watch, I say, before the morning watch.

7 O Israel, trust in the LORD, for with the LORD there is mercy: and with Him is plenteous redemption.

8 And He shall redeem Israel: from all his sins.

Glory be to the FATHER.

As it was in the beginning.

PSALM XXIII.

THE LORD is my shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness, for His Name's sake.

4 Yea, though I walk through

comfort me.

5 Thou shalt prep
before me against
trouble me : Thou ha
my head with oil, a
shall be full.

6 But Thy loving-k
mercy shall follow
days of my life : and
in the house of the LO

Glory be to the FA

O dearest LORD, Thou hast vouchsafed to wash me once in the sacred Laver of Baptism. Thou hast anew said to me, "Thy sins be forgiven thee." Wash me more and more from my wickedness, and cleanse me from my sin. Wash out, dearest Lord, every spot and stain, and clothe me wholly with Thy robe of Righteousness. Sprinkle me with the hyssop of Thy Blood, and I shall be clean; wash me, and I shall be whiter than snow.

At the Introit.

O LORD, forasmuch as Thou comest so graciously to us in this Sacrament, I will not let Thee go, *unless Thou* bless me. O may I *receive* a blessing from Thee, my

in my heavenly home, I
Thee face to face, the GO
Whom I now see veile
Sacrament. Come into
this day, and say unto m
thy Salvation." Come
and let nothing again fo
ment separate me from '

While the Alms are bein

WHAT shall I give Thee,
for all which Thou hast
and done for me? What

the Fountain of all grace to my soul. Thou hast said, My child, give Me thy heart. O my GOD, my heart is ready, my heart is ready. Receive me all, Who didst make me all. Receive my whole self, Who didst give Thy whole Self for me. Thou didst take for me the Form of a Servant: receive me, as Thy servant.

Thou didst for me become Man: receive and unite unto Thee my whole human being.

Thou didst come to seek and save the lost: save me who was lost

O my JESU, I mourn from my inmost soul that I ever offended Thee, Who hast so greatly loved me

I believe in Thee with my whole heart, my LORD and my SAVIOUR; Very GOD, and, for me, very Man.

lovest me as to give Thyself, T
Body, Thy Blood, Thy Soul, T
Divinity, unto me.

I love Thee, O LORD my G
Who art Love. I desire to rec
Thee in this Sacrament, tha
may be most firmly bound
Thee in the bonds of love. I
the Almighty fire of Thy I
burn out of me everything w
is contrary to Thy Love ; m
kindle in me a burning love

When the Elements are placed on the Altar.

HOLY TRINITY, One GOD, receive, I humbly pray Thee, these our oblations[1] in union with that All-holy Atoning Sacrifice and Oblation of Himself which our LORD JESUS CHRIST first offered to Thee, in the Last Supper, and then fulfilled upon the Altar of the Cross. By virtue of that All-holy Sacrifice, whereby He expiated the sins of the whole world, and merited every grace which Thou hast bestowed or wilt bestow on the whole Church, hear my prayer for all I would ask, but cannot now ask, for all which I long for,

[1] *A clause is here omitted, in accordance with what the editor believes to have been Dr. Pusey's mind, at least in recent years.*

to be good for my soul, t
know it not ; for every grac
Thine unspeakable Love
for me, if I could but
them ; for the grace to
Thy Grace, to grow in Th
and to persevere in Th
unto the end, and for al
Thy servant asketh of T
the whole Church, for otl
himself, for me. Teach hi
to ask, and to ask for me t

At the Confession.

WHAT can I do with my sins but humbly confess and bewail them, and offer them to Thee, my most Merciful SAVIOUR, upon the Altar of Thy Mercy, that Thou mayest consume and burn them all with the fire of Thy Love; and wash away every stain of them with Thy Precious Blood, and cleanse and renew my soul with Thy Grace, and receive me to the kiss of peace?

Before the Prayer of Consecration.

O MOST Merciful FATHER of our LORD JESUS CHRIST, in remembrance of His All-holy Incarnation, of His Sorrows, Tears, Wounds, and Precious Drops of

redemption a
Thy poor sinful serva
I humbly offer unt
Holy Oblation; and i
It and with that All-
tion which JESUS CH
on the Cross, I offer
Thee this day in hum
sion, and with full res
my whole will, for a
perpetual praise and

draw me to desire only things heavenly and eternal, even Thyself, my LORD and GOD.

O LORD my GOD, when shall I be wholly united to Thee, and absorbed into Thee, and altogether forget myself? Thou in me and I in Thee, that I may be wholly Thine and Thou wholly mine; I one with Thee, and Thou one with me for ever and ever. Amen.

At the Words of Consecration.

O MY JESU, my Life, my Health, my Salvation, I adore Thee, I love Thee, who comest to be present with us, even with me, a poor sinner. Come to me, abide with me, be Thou the Life of my soul, now and in the hour of my death.

... Blood, the pric
Redemption, I adore Thee
Thee, I would love Thee
the love of the Seraphim,
this hour are assembled
Thee to adore Thee with l
love. Wash away every
mine with this Thine own
and so unite me with The
every pulse of my heart ma
in union with Thine A
Will, and Thy Divine
sanctified and held in one

Why should I not dare to come to Thee, seeing Thou comest from Heaven for love of me?

My JESUS, I adore Thee, I love Thee, I trust in Thee, I glorify Thee with my whole heart.

I lie at Thy sacred Feet with Magdalen, that Thou mayest look on me.

Say, dearest LORD, to my soul, Thy sins are forgiven thee.

Like the woman with the issue of blood,

Let me touch Thy sacred Robe,

And let virtue come forth from Thee to me.

Like S. Thomas, may I touch Thy sacred Side,

And let me know and feel that

Thou art my LORD and my GOD.

Father of mercies,
to my miseries.

I have no place fc
which to lay Thy Hea

Repair, cleanse, rer
beautify, fit my soul fo

That, remade by Tl
be fit for Thee.

Come, most sweet
my soul longeth for Th

I long that Thou
take from me all tha
Thee.

Penetrate, pierce, enlighten, kindle, transform all.

Bring with Thee, Lord, humble hope, unshaken faith, all-glowing love;

Kindle all which is cold, melt all which is hard;

Bind up all which is weak; steep in Thy love all which is dry;

That Thou living in me and I in Thee,

My soul may melt away in Thy love;

And I, changed into Thee, become one spirit with Thee;

And, henceforth, will, nill, hope, fear, trust, love

As Thine All-holy and All-loving Will willeth;

And I may have nothing of mine own but all of Thee, most *sweet, most* loving JESU.

votions at the

oing up to the Altar.

D, I am not worthy;
ome, come, LORD JESU.

r the Body of our Lord.

, my LORD and my
present here, I adore
Thee for Thy great
. O come into my
ving Thyself to me,
——.

he Blood of

After receiving.

GOOD JESU, Thou art come unto me! O make me, then, fit for Thee, make me such as Thou wilt dwell in, abide in; cast out from me every secret sin, every feeling, which may displease Thee or hinder the fulness of Thy Presence, Thy Love! O my JESU, Thy Love! O fill me with Thy Love! that I may taste Thee and Thy Love, and long for Thee the more; will all which Thou willest; love all which Thou lovest, but Thee, my JESUS, above all and in all; that being filled through and through with Thy Love, I may be changed into Thee, live but to be a vessel of Thy Love and be blessed in Thee and contain Thee.

Good JESU, wha
What am I not?
of myself I am: O l
of Thee! But wha
made me now? (
Thou knowest. Tl
LORD, I understanc
have no thoughts tc
Thou art, or how
have come into this
of mine, so full of an:
troubles of this short
when it has T

for how should not Thy Love, Thy exceeding great Love, be past all our belief? But since I believe what is so beyond my belief, O let me love beyond all my present capacity to love. Draw me; take me out of myself for love. Nay, rather, now that Thou dwellest in me, transform my whole self into Thy Love. Dear LORD, I would ask great things of Thee. But why may I not ask, since Thou hast bidden us "Ask, and ye shall receive"? Why should I not ask, when Thou art come Thyself to give me what I ask? I ask then, dear LORD, that Thou wouldest make me wholly Thine. I long to be no more my own; to hold nothing of my own; to hold nothing, no

my corruption by Th
tion, to diffuse Thyself
O, then, leaven so ev
thought, feeling, wish, l
disliking of my soul.
me wholly with Thyse
me with Thee; that Th
be all in all in me;
thoughts be Thy thoug
my wishes Thy Will.
the Soul of my soul; t
of all my thoughts. Le
ever foll-

me into Thee. Good LORD, I am weary of myself, weary of being so unlike Thee, of being so far away from Thee. Abide with me, then, dear LORD, abide in me. Be not like the guest which tarrieth but for a night. Let me not go away from Thee when I go away from this Church. Let not other thoughts come in which shall displace the thought of Thee. Let me ever carry Thee about with me; ever lay Thee up in my heart. Teach me how to detain Thee, how to speak to Thee, how to tell Thee of my wants. Let me not turn elsewhere for comfort; but do Thou comfort me through all from whom I gain comfort; let me not ever forget to have recourse at

Thee. Let no sorrov
way from Thee; let nc
or desolation of sou
e, since I have Thee
Let me not think of
e afar off, since Thou
to come to me; let
k of Thee as a severe
Thou Thyself comest
d fallest on the neck
prodigal and givest
of peace. And as

it. And if Thou keepest me thirsting, and leavest me for the time, parched and dry, let the parched and dry earth of my soul but gasp the more for Thy Love. Let me be content to lie, if Thou so will, parched and dry, hungry and thirsty, faint and weary before Thee; let me be content, so Thou let me lie before Thee. For Thou wilt not let those go empty away who come to thee from far. LORD, I am come to Thee from far, the far-off land of my miseries and my sins. But Thou hast brought me nigh. Thou hast withheld nothing, not even Thine Own Self, from me. How, then, should I again think Thee afar off because I do not feel Thee nigh, when, unseen,

GOOD JESU, not as I
as I could, I have so
and found Thee. I ha
bered Thy Death; dest
all which is dead and g
the fulness of Thy Life
been filled with Thine
life, yea with Thee Whc
Eternal; live Thou on
ever. Again I have
Thee the T

Live on, reign, subdue my whole soul unto Thee. Possess it wholly, that it, with every power, may be wholly Thine. LORD, unworthy as I am, I bear Thee with me. Wherever I go, Thou art not with me only, Thou art Thyself within me. Make me greatly to love Thee, greatly to reverence Thee and myself too, to whom Thou hast deigned to come. I bear Thee within me; make me worthy of Thee; make me to keep myself diligently for love of Thee; change me into Thine own likeness. Thou hast given me Thyself; give me thoughts, words, acts, full of Thee and of Thy Love, that as I have received Thee, so I may be only a vessel of Thy Love. Amen.

Thanksgiving afte
Communio

I.

LO, O LORD, I now
Who hast all things:
Thee, Who canst and
all things; O then, my
my All, withdraw my
all besides, out of The
is nothing but vanity an
of spirit. In Thee alon
heart be fixed: in Th

it taste how sweet Thou art, O LORD, that allured by love of Thee, it may seek for nothing wherein to rejoice out of Thee; for Thou Alone art the Joy of my heart, my GOD, and my Portion for ever.

Thou art the Physician of my soul, Who hast healed my wounds with Thy Stripes. Lo! I am that sick, to heal whom Thou camest from heaven; heal, then, my soul, for I have sinned against Thee.

Thou art the good Shepherd Who layedest down Thy life for Thy sheep. Lo! I am that sheep which was lost, and yet Thou vouchsafest to feed me with Thy Body and Blood; take me now upon Thy shoulders. What will

the place of that
Thou hast folded
brought out to t
eternal life.

O true Light, W
every man that co
world, lighten mir
sleep not in death.

O Fire that eve
never failest! Lo
warm was cold. T

and needy; Thou knowest what I most want. Thou Alone canst enrich and help me. Help me, then, O my GOD, and out of the treasury of Thy goodness succour my poor soul!

O my GOD and my LORD! Lo! I am Thy servant; give me understanding, and kindle my affections that I may know and do Thy Will.

Thou art the Lamb of GOD, the Lamb without spot, Who takest away the sins of the world; take from me whatsoever hurteth me and displeaseth Thee; and give what Thou knowest to be pleasing to Thee and good for me.

Thou art my Love and all my Joy. Thou art my God and my All. Thou art the Portion of

the sweet and burning pov
Thy love absorb my soul, t
may die to the world from
of Thee, Who for love c
didst vouchsafe to die upc
Cross. My GOD and my A

II.

Antiphon. Let us sing th
of the Three Children, whic
sang as they blessed the LORD
furnace of fire.

O ye angels of the Lord, bless ye the LORD : praise Him, and magnify Him for ever.

O ye Children of men, bless ye the LORD : praise Him, and magnify Him for ever.

O let Israel bless the LORD : praise Him, and magnify Him for ever.

O ye Priests of the LORD, bless ye the LORD : praise Him, and magnify Him for ever.

O ye servants of the LORD, bless ye the LORD : praise Him, and magnify Him for ever.

O ye Spirits and Souls of the righteous, bless ye the LORD : praise Him, and magnify Him for ever.

O ye holy and humble Men of heart, bless ye the LORD : praise Him, and magnify Him for ever.

O Ananias, Azarias, and Misael, bless ye the LORD : praise Him, and magnify Him for ever.

Glory be to the FATHER.

As it was in the beginning.

of His power.

Praise Him in His
praise Him according
lent greatness.

Praise Him in the
trumpet : praise Him
and harp.

Praise Him in the
dances : praise Him up
and pipe.

Praise Him upon tl
cymbals : praise Him u
cymbals.

Let every thing that
praise the LORD.

Glory be to the Father

For mine eyes have seen : Thy salvation,

Which Thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of Thy people Israel.

Glory be to the FATHER.

As it was in the beginning.

Antiphon. Let us sing the Song of the Three Children, which they sang as they blessed the LORD in the furnace of fire.

LORD, have mercy upon us.

CHRIST, *have mercy upon us.*

LORD, have mercy upon us.

Our FATHER, Which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But

V. Let all Thy works l
O LORD:

R. And Thy saints g
unto Thee.

V. Thy saints shall exu

R. They shall rejoice ir

V. Not unto us, O LOR
us,

R. But to Thy Name gi

V. LORD, hear my pray

R. And let my cry c
Thee.

O GOD, Who didst to
Children assuage t

Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life; through JESUS CHRIST our LORD. *Amen.*

I GIVE Thee thanks, O LORD, Holy FATHER, Almighty, Everlasting GOD, Who, not out of any desert of mine, but only out of the condescension of Thy mercy, hast deigned to feed me, a sinner, Thine unworthy servant, with the Precious Body and Blood of Thy SON, our LORD JESUS CHRIST; and I pray that this Holy Communion may not be to me guilt and condemnation, but may obtain for me pardon and salvation. May it be to me an armour of faith, and a shield of good purpose; a riddance of all my vices; an extermination of concupiscence and evil desire; an increase of charity and patience, of humility and obedience, and all virtues; a firm defence against all

MOST sweet LORD JESU, pierce, I beseech Thee, my inmost with that most sweet and most lthful wound of Thy Love, with , serene, most holy, apostolic rity; that my soul may ever guish and melt with entire love longing for Thee alone. May desire Thee, and faint for Thy rts; long to be dissolved and be Thee. Grant that my soul may

hunger after Thee, the Bread of angels, the Refreshment of holy souls, our daily super-substantial Bread, Who hast all sweetness and savour, and every pleasurable delight. Thee, Whom the Angels desire to look into, may my heart ever hunger after and feed upon, and may my inmost soul be filled with the sweetness of Thy savour. May it ever thirst for Thee, the Fountain of life, the Fountain of wisdom and knowledge, the Fountain of eternal light, the Torrent of pleasure, the Richness of the house of God. May it ever compass Thee, seek Thee, find Thee, stretch towards Thee, arrive at Thee, meditate upon Thee, speak of Thee, and do all things to the praise and glory of Thy Holy Name, with humility and discretion, with love and delight, with readiness and affection, with perseverance even unto the end; and be Thou ever alone my Hope, my whole Confidence, my Riches, my Delight, my Pleasure, my Joy, my Rest, my

[illegible], my Portion,
my Treasure, in Whor
my heart may ever re
firm, and rooted immo
Soul of CHRIST, san
Body of CHRIST, sa
Blood of CHRIST, ir
Water from the Si
cleanse me!
Passion of Christ, st
O Good JESU, hear
And suffer me not t
from Thee;
From the malicious
me;
In the hour of my d

Passion may be unto me virtue, whereby I may be fenced, protected, and defended. May Thy Wounds be to me meat and drink, wherewith I may be fed, inebriated, and delighted. May the sprinkling of Thy Blood be to me the washing away of all my sins. May Thy Death be to me everlasting glory, both now and for ever. *Amen.*

THE grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all evermore. *Amen.*

A Prayer for Spiritual Com
nion, when present at a se
Celebration.

I.

O MY SAVIOUR, would th
could ever be united to T
Would that Thou wouldest
me out of myself, and mak
altogether one spirit with
Would that Thou wouldest
sess me wholly, and mak
Thine! Would that

nd hast promised to enter into
ıose who open to Thee, I would
ıat my heart were wide open to
ɜceive Thee. Open thou it, en-
ırge it, enter into it, dwell in it,
ll it. And now at this moment,
ɔme more largely into it, cast
ut whatever displeaseth Thee;
:t me this day dwell in Thy
,ove, feed on Thee, commune
·ith Thee, long for Thee, and
:ernly drive from my soul what-
ver thought might offend Thee.
ırant me, hour by hour, to renew
ıis longing for Thee; and do
'hou, hour by hour, come anew
› me, longing for Thee, and
ıake me love Thee to the fullest
ıeasure of my capacity, and be
'*hine* for evermore. Even so,
me, LORD JESU. Amen.

wert the perpetual object
ing desire of the ancient
and prophets, and of all th
the Old Testament, who
cessantly for Thine Incarnat
into my soul, which burns
desire of receiving Thee, an
united with Thee, as the
my salvation and the Sou
good. Come and destroy
the tyranny of sin and self
establish there the reign of
and charity. I am unwortl
taking sacramentally of T
and Blood, but in Thy me

LORD, and purify my heart from all attachment to myself, or to creatures; my heart, which was made but to love Thee, to possess Thee. Thou only canst satisfy it, and all that is not Thee is as nothing. O GOD, worthy of all love, O loving GOD, O GOD, Who art Love, can I know Thee and not love Thee? love Thee, and not burn with desire to receive Thee on earth, and to see and possess Thee in heaven?

Even so, come, LORD JESUS! Amen.

Thanksgiv

O MOST Merciful
Creator, Preserver, R
that I have, all tha
soul, my heart, my
strength, Thou hast
the very will to thank
hast given me. The
my whole heart and
soul and strength w
hast given me, I would
and praise Thee; an

confounded for my many sins, and for my little good, for my often ingratitude and for my little thankfulness, for my manifold neglect of Thy grace and for my little use of it. Fitter were it far for me to lay my mouth in the dust, if so be there might be hope, than with unclean lips to praise Thee, the All-holy. Yet, O LORD, Thou hast bidden us to thank Thee and to praise Thee. Touch, then, my lips with the coal from Thine heavenly Altar; take away mine iniquity, and purge my sins, that with cleansed soul and glowing love I may praise Thee. Sinner then though I am, unworthy to call upon Thee or to name Thee, or to conceive of Thee in my heart; yet since Thou so

that Thou art what
good and so good to
I adore Thee and
O GOD my GOD, tha
Thou art, Thou wille
as I should know Th
Thee and love Thee, a
with unveiled face, sl
Thee and enjoy The
into the riches of Tl
and Thy Wisdom an
ness and Thy Holine
Infinite and Thy L

contained by nothing. Thou in Thine unchangeable Eternity createdst time and space. But Thou Thyself art so great, that the greatest powers and minds, which Thou couldest create, could all together contain but a little of Thee. And yet Thou willest to be adored and loved by me.

I adore Thee, O GOD my GOD, for Thine infinite Wisdom, that Thou knowest at once, without effort of thought, in Thine All-perfect Mind, all things which are or have been or shall be or could be, if Thou wouldest. I adore Thee that Thy Wisdom is unsearchable; that all created minds, though Thou wilt in all eternity admit us to enter into the treasures of Thy Wisdom, shall not

the exhaustless
unsearchable Wisdom. Ar
Thou willest that such as I
adore Thee and know The
in all eternity love Thee.

I adore Thee, O GOD my
for Thine infinite Goodn
which all created goodness
beings in Heaven and
whom Thou hast made a
served very good, is but
spark. I adore Thee, tha
hast in Thyself all Perfe

Thine. All things good, and fair and sweet and bright, are from Thee, and speak of Thee, and without Thee they could not be. Yet Thou Who art in all, art above all; and far other is Thy Goodness in Thyself, than all which is from Thee. And yet Thou willest that such as I should enter into Thy Goodness and adore Thee and love Thee.

I adore Thee, O GOD my GOD, for Thine Essential Holiness. How should such as I speak to Thee of Thy Holiness, to Whom the Seraphim and Cherubim cry continually, Holy, Holy, Holy! and confess of Thee this alone, that Thou art All-holy. From Thee have all holy things their holiness; and in this Thou willest

my GOD, that Th
such as I should be p
art Perfect, holy f
art Holy, and that,
HOLY SPIRIT, Wh
given me, to make r
created things aro
moon, stars, and t
its fulness, are the
Hands; all these
Thee. Thou art
above, around, bel
things are within

through my sins, Thou willest to dwell with all Thy Holiness, and hallow me by Thine own Holiness. In me I may find Thee; in me I may speak to Thee; in me I may adore and love Thee. If I think a good thought, it is Thy thought in me; if I truly love, it is with Thy love in me; if I do ought pleasing to Thee, Thou dost it in me; and all this Thou doest, that such as I have been, or am, may be for ever hallowed by Thyself for a dwelling-place for Thyself, and through Thy HOLY SPIRIT in me, may holily adore and love Thee.

And now, O GOD my GOD, how should such as I adore Thee and thank Thee for Thy Love, which is Thyself? Come unto

out of some strea
infinite Love in me
Thee and love Thee
O GOD my GOD
dizzy at the tho
Thine infinite Love
eternity was Thine
Bliss, FATHER, SO
GHOST, wherein, wi
Thou didst find an
tentment for Thy L
eternally happy, b
didst eternally lov

Love will to create those whom Thou couldest love eternally, and who could find eternal ever-satisfying bliss in Thy Love. And this, too, did not content Thy Love, whereby Thou willedst to communicate Thyself to Thy creatures, whom Thou didst make, unless Thou didst unite them as closely to Thyself as finite creatures can be united with Thee, the Infinite. Moreover, in order to shew the incomprehensible riches of Thy Love, Thou willedst not to do this, until we were utterly fallen from Thee, utterly unworthy of Thee and alien from Thee. I adore Thee, and thank Thee, then, O loving FATHER, for Thy marvellous, strange Love that Thou willedst to become one with

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e on Him our
ll its miseries
s and sin; that
restore us to
us Thine, and
des for Thee
oly Sufferings
o didst will to
with Thee, by
LY SPIRIT to
an Nature and

no others to redeem and hallow and unite to Thyself, but my poor self,—Thou and I, O my GOD: Thou, Who art all Holiness; I, who of myself should be all unholiness: Thou, All-wise; I, ignorant: Thou, Perfect Beauty; I, who have marred Thine Image in me: Thou, all Love; I, who of myself should love nothing but myself: Thou Who art All, I who am nothing: Thou Who Alone art; I who am not. Thou willest that I should have Thee and all which is Thine; Thou willest to give me all things, through, and with, and in Thyself: Thou willest to be all to me, and that I should find all in Thee, and have Thee and enfold Thee and contain Thee and be in Thee, and Thou in me,

my soul, although
not one, and my sou
separated from my
shall for a time live
Thou hast said, "I w
thing with thee;" Tho
be the Soul of my so
of my life, and never t
one moment to be o
that such as I might
Thee with Thine owr
Would then, O G
were all love!

into my soul all the love of Seraphim, Angels and Archangels, that I might love Thee with a love worthy of Thee, and praise Thee as Thou deservest to be praised. Yet this, too, would not be worthy of Thee; no love of any creature could be worthy of Thee and Thine infinite Love. I thank Thee, then, O GOD my GOD, that Thou willest not only that through my love, or through any created power of love, I should love Thee; but Thou willest that through Thy love in me, I should love Thee. Do Thou, O GOD my GOD, pour, pour, pour, pour forth Thy love into my soul; enlarge me, widen me, strengthen me, uphold me, that I may contain more of Thy love, be filled, overflow, be out

that I could melt
love, that I could
my very being int
Yet, at least, open T
for Thy love, keep
me, prepare me by
greater fulness of T
I have reached the fu
of love, which Th
eternal love, hast w
Make me, out of lov
word, and deed, to lo

Thee and praise Thee everlastingly, and breathe out my soul to Thee in loving Thee and praising Thee for all Thy boundless, undeserved love to me, Thy poor sinner, yet though a sinner, Thine, O GOD my GOD.

And now, O GOD, my own GOD, I would thank Thee for all Thy gifts of nature and of grace to me, Thy poor sinner. I thank Thee and bless Thee, that, of Thine eternal and infinite love, Thou didst think of me, in Thine eternal bliss, and didst will to create me in Thine own image and likeness, didst will to redeem, sanctify, call me, make me Thine own child, a member of Thy Son. O why was this Thine infinite Love for such as me, that whereas

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who know Him n
will that I shoul
Him as He is?
been wholly ignora
the heathen; I mig
taught to blasphe
have known little
Thou in all eterni
that I should know I
Him. And when
caused me to be born
parents, and hadst

should understand Thy truth, and an ear to hear of Thee, and eyes to see all Thy works and Thy word, and a memory to remember Thee, and an imagination to conceive some little of Thee, and of thine infinite Love, and of the bliss of being with Thee, and a heart to love Thee. And then Thou didst encompass me with love, and didst protect me from evil, and didst bring me to know servants of Thine who loved Thee, and didst put in my heart the desire to love Thee as they loved Thee, and to be like them. And then Thou didst send me sorrow and loneliness, that I might learn to cling more to Thee and to Thy love which never faileth, and Thy Presence which

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in Thy Sacram
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and for Thy
And then Thou d
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May I thank Thee, then, O GOD my GOD, not with my lips only, but in my life. May my whole being be one thanksgiving unto Thee; may all within me praise Thee and love Thee, that by thy terrors and by Thy Love Thou hast so tenderly and lovingly drawn me to this state of grace, that I might love Thee; for all which Thou hast forgiven and all which Thou hast given; for all the occasions of sin which Thou hast in any way kept from me; all the temptations which Thou hast enabled me to overcome; for any good which Thou hast enabled me to do; any evil which Thou hast hindered me from doing to others; for healing any infirmity, or bearing with any, which through

any relapses [illegible]
Thou hast forgiven; for
Thou wouldest have do
had I been wholly faithf
the future blessings whi
eternal overwhelming
hath in store for me;
unknown hidden bles
for those which in my
or thoughtlessness I p
[illegible] which I have r

for all and everything by which, day by day and hour by hour, Thou hast hindered me from straying from Thee or drawn me nearer unto Thee; for every holy thought whereby Thou hast spoken to my soul; for every warning in holy books or sermons or in Thy Word, whereby thou hast recalled me to the thought of Thee and of my last end; for every example whereby Thou hast drawn me to the love of Thee and Thy Goodness, or to be resolute against any evil; for any and every gift of nature or of grace; for my power of loving; for all blessings within and without; for my awe of Thee; and for my hopes of Thee and Thine Eternal Love; for Thy endurance of my infirmi-

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for all Thy g
and comfort a
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for the strengtl
indeed given n
Thy Grace I h
good inspiratio
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had I used these

GOD, give me a heart to thank Thee, not as I ought, but as such as I am can through Thy grace; lift up my heart, O GOD my GOD, above myself out of myself to Thee and Thine eternal Throne; make me to dwell there in a jubilee of love and thankfulness. Up, up, up, O my GOD, with my heart; let it not linger here amid the toils and turmoils of this lower world; let it not be oppressed by any earthborn clouds of care or anxiety or fear or suspicion; but bind it wholly to Thee and to Thy Love; give me eyes to see Thy Love in all things, and Thy Grace in all around me; make me to thank Thee for Thy Love and Thy Grace to all and in all; give me wings of love, that I may soar up

O my JESUS
and cling to
Thy Love, a
praise Thee n
I be fitted to
of Thine Eve
lastingly to l
thank Thee for
and Thy Grac
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couldest love, su
Thee, O GOD my

Occasional Prayers.

1. *For a Spiritual Adviser.*

MOST Merciful FATHER, Giver of every good gift, Who of Thine infinite Love hast given to me, poor sinner, Thy servant —— as an adviser and guide, vouchsafe to hear me in his behalf.

Forgive him, I beseech Thee, all his sins, and remove every trace of them, that they darken not his mind, and he be a blind leader of the blind.

Sanctify him with Thy Truth, O Thou Who art the All-merciful Sanctifier of all; kindle his heart

...ne Prese
Thee alone,
Thee, and, ta
teach me Th
by word and e
on, and I foll
we may toge
Thee, the Tru
souls. And d
JESU, vouchsaf
Thy Shoulders,
redeemed with T
Blood, and to

2. *Prayer for —— when ill (in 1857).*

O GOD, Who orderest all things well, and lovest those we love or reverence, more than we can love them, look down, I pray Thee, in love upon Thy servant ——; visit *him* with Thy Grace; restore *him*, if it seem good to Thee, to serve Thee here; make *him* yet an instrument of Thy Glory, by winning others unto Thee and making known Thy Truth; perfect *him* in Thy Love; and, *his* work ended, translate *him* into Thine everlasting Love: through JESUS CHRIST our LORD. Amen.

of

O GOOD LORD,
Loving Shepher
down Thy life
Who rejoicest ov
Thine that havin
found by Thee;
beseech Thee, on
has been far far as
O our Saviour, Fr
Thou lovest all fc
didst die. Thou
love, more than

dragon, Thou couldest pluck *him* thence. Save *him* then, O Good LORD; Tender LORD, save *him*, O save *him*, save *him!* Let *him* praise Thee and love Thee for ever, that Thou didst save *him*. Thou didst come to seek and save the lost: save *him*. Thou didst come to seek and save the lost: save *him*, whom Thou didst come on earth to save. Thou hast said, 'Whoso cometh unto Me, I will in no wise cast out." Give *him* grace, then, even in this (if it be so) *his* last hour, to come to Thee. Draw *him* to Thee by Thy Love; Thy love is almighty. Give *him* loving sorrow for having offended Thee. Give *him* a contrite heart, which Thou wilt not despise. Thou hast said, "Ask, and ye shall receive."

ive me perseverance in asking
Vhat I ask not with my lips,
ake me to ask in my heart.
Iay my longing ever ask Thee.
Iake my every thought of *him* a
rayer to Thee, that Thou wilt
ear. Hear me, Good LORD, not
or my own worthiness, but be-
ause Thou art worthy to save
hom Thou didst redeem. Hear
e, for Thy Tender Mercy's sake,
d make me love Th

4. *For the Sick.*

GOOD JESU, Physician of souls and bodies, make all sickness a healing medicine to the soul; soothe by Thy Presence each ache and pain; hallow all suffering by Thine All-holy Sufferings, and teach sufferers to unite their sufferings with Thine, to be hallowed by Thine.

5. *For the Tempted.*

GOOD JESU, Who didst vouchsafe to be tempted as we, to overcome Satan for us, and in us; teach the tempted swiftly to hold to Thee; hold them, lest they fall; raise them, if they give way; cheer them, if they despond; make them to hold the tighter to Thee; and never let us for an instant let Thee go, until Thou bless us.

ratient, Who did
many years all th
sins of men, and d
with me, I am te
patience . . . . . .

and under this impa

Good LORD, if T
this day any of these
to come upon me, I
give me of Thy Pat
me ...

graciously this my desire, and help Thou me, and enable me quickly, and at once, to flee to Thee.

7. *Enemies to be overcome by God's Grace.*

a.
b.
c.
d.
e.
f.
g.
h.
i.
k.
l.

Remember the
Bloody Sweat.

Good JESU, Who h
and all for me,
Enable me to bea
Thee.

8. *For Pardon o*

O GOOD JESU,
everlasting Provi
didst will that all
cradle to our arr

only my sins towards Thee (many as they have been, and grievous), but every act, wherein I have fallen short of what Thy Love meant for me, and missed Thy Grace, from the time that I knew of Thee until now. Especially do I pray Thee to forgive all which I neglected to do, through neglecting first to ask Thy Grace and guidance what to do; and all self-dependence and dryness in what I wished to do aright. Do Thou give me back, in Thy almighty Love, all the Grace and Love which I might have ever had, had I used all Thy Grace, that no measure of Thy Love may be lost in me. Good JESU, Thou art Almighty, and canst do this; Thou art All-loving, and willest to do more

that I may love
fullest love of v
made capable, ev

O Good JESU, r
GOD, I am often,
myself, as if I cou
thought of Thee
weep passionate t
or lie quiet, dried
before Thee. LOR
all I would wish
that I would b
Thine; I would

Thee and praise Thee with the blessed angels for ever and ever; O my Loving SAVIOUR, I would love Thee and thank Thee and praise Thee with all my power and above my power. Enlarge me that I may love Thee more, even with Thine own Love. Make me love Thee that I may praise Thee; and through praising Thee love Thee. Heal mine infirmities by Thy Good SPIRIT, and accept me and what I would do, not as what I am, but as what I desire that Thou wouldest make me, in Thy almighty Pity and Love. Accept me, Good JESU, as the price of Thine own Blood.

And if, at any time, I cannot praise Thee as I ought, and seem to myself to have no love for

now for ther
I would, if
with all the lo
and live only
hast so loved

Good LORD, I w
Make me Thine

9. *Prayer*

GOOD JESU, T
canst, and wille
mised to help

firm unshaken trust in Thee. Set my feet on the Rock that I slip not backward. I have no help in myself; in Thee I may have all. I am all weakness, Thou art Might; in Thee I may be almighty over myself. In Thee I can do all things. Let me not think then of my own weakness, save to trust in Thy Strength. Let my weakness ever recall to me Thy Strength. My weakness is Thy Strength, Good LORD, for Thy Strength is made perfect in weakness. Thou usest the weak things of the world to overcome the strong. Use me then, LORD, Good LORD, to overcome in me the strong man who held me strongly, but on whom Thou canst make me trample. To Thee,

now for then, ar
I would, if I c
with all the love
and live only to
hast so loved me.

Good LORD, I woul
Make me Thine for

9. *Prayer in*

GOOD JESU, Tho
canst, and willest
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firm unshaken trust in Thee. Set my feet on the Rock that I slip not backward. I have no help in myself; in Thee I may have all. I am all weakness, Thou art Might; in Thee I may be almighty over myself. In Thee I can do all things. Let me not think then of my own weakness, save to trust in Thy Strength. Let my weakness ever recall to me Thy Strength. My weakness is Thy Strength, Good LORD, for Thy Strength is made perfect in weakness. Thou usest the weak things of the world to overcome the strong. Use me then, LORD, Good LORD, to overcome in me the strong man who held me strongly, but on whom Thou canst make me trample. To Thee,

O God the Fat
of all being an
Who so lovedst
give Thine Only
beloved Son to d
able sinners,

O God the S
begotten Well-
Who for love of
becamest Man t
we might love Th
by Thee, everlas

From the Enemy of our souls and of all love;
From all his suggestions contrary to love;
From all imaginings of unlove in others;
From all memory of any past unlove;
From all expectation of unlove hereafter;
From all shadow of envy at the good of any;
From all painful thoughts that others may grudge me mine;
From dwelling on others' rudeness, or interpreting their words amiss;
From an unquiet and discontented spirit;
From offence given or taken;
From gloominess and despondency;
From mistrust of Thee and of Thy mercies;
From fears and misgivings;

Good LORD, deliver me, and fill me with the fulness of Thy Love.

For the Love with
hast ever loved me;
For the Love
Thou didst create
Thee;
For Thy Mercy
when I forgat Thee;
For recalling me
and to Thee;
For Thy forgivene
For all power of l
by nature or by G
hast given me;
For all whom T
gavest me to love m

with which, day by day, Thou loadest me;

For Thy daily gifts and graces;

For every longing which Thou hast given me to love Thee more;

For Thy readiness to hear whenever I call upon Thee;

For making me one with Thee, through Thine All-holy Body and Blood.

Give me, Good LORD, love for Love.

Charity, which suffereth long and is kind;

Charity, which envieth not;

Charity, which vaunteth not itself, and is not puffed up;

Charity, which doth not behave itself unseemly;

Charity, which seeketh not her own;

Charity, which is not easily provoked;

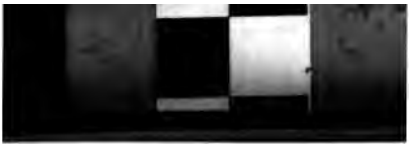
Charity, which thinketh no evil;

Charity, which rejoiceth not

Good LORD, increase, enlarge, perfect, fulfil in us to the end.

Charity, which beli
things;
Charity, which ho
things;
Charity, which end
things;
Charity, which neve

O God, Who hast
them that love The
things as pass man's
ing, pour into our
love towards Thee, t
Thee above all thi



I. *Intercession for Mankind and the Church.*

) GOD my GOD, Who hast
'illed to make it part of our
.ove, that we should pray for
ne another unto Thee; Who art
ıore ready to hear than we to
ray; I, though utterly unworthy
nd unfit to pray for any, do yet
arnestly pray to Thee, because
Thou biddest me. I pray Thee,
) LORD, for all who know Thee
ıot, that Thou wouldest bring
hem to the true knowledge and
aith in Thee; for Thy whole
Church, that Thou wouldest en-
arge it, sanctify it, unite it, fill it
vith Thy Light and SPIRIT, that
Thou mayest be glorified in it,
ınd the souls for whom Thou

y be won to Thee.
ıch of Thy Church
Thy Providence,
lace me; supply all
ıting to it, enlarge
which Thou hast
ɔon it. For all
Pastors in it, that
thfully and effectu-
ınd maintain Thy
evil, enlarge good;
ɔurning, patient love

instrument of Thy glory, in what way Thou willest, and himself love Thee everlastingly.[1]

* * * *

12. *Another Intercession.*

O GOOD JESU, Thou hearest the cry of the poor, and biddest us, poor though we be, to pray for all. Teach me to pray; pray Thou in me; hear Thou me.

Not for my nothingness, but for Thy great Mercy hear my prayer, and unite it with the prayers of all who pray to Thee; and own Thou it and me, Good JESU.

Good JESU, for Thine own great Name's sake,

[1] This prayer is incomplete.

enlarge it, that all m
fold in Thee our one
and all may have one
one soul.

By Thy Love, incr
faith, hope, charity. (
which displeaseth The

Give to all wha
Thee.

By Thy Strength,
Thy Church against Th
and hers, and give h

the fulness of Thy SPIRIT on her, that all may see in Thy Light, love with Thy Love, be holy through Thy HOLY SPIRIT.

Bless those whom Thou hast set to feed Thy sheep and Thy lambs; that they may feed them as Thy sheep and Thy lambs, and not as their own; in love for Thee; seeking Thy glory, not their own; Thee, not themselves.

Bless especially, guide and sanctify, all to whom the welfare of Thy people is specially entrusted.

Bless him whom Thou hast given me to guide me unto Thee; lead him into all truth; fill him with Thy Love; give him Thy Wisdom, that he may know and do Thy Will with his whole

Love.

Bless all who labo
souls to Thee; make th
ments of Thy Glory a
them in Thy Love; giv
their words, and open
of those who hear ther

Bless all who woul
devoted unto Thee; g
out of the world unto
from them all which l
perfection; make th
Thee in Thee, for Th

still living or departed in Thy faith and fear.

Bless all to whom Thou givest me to minister. Teach me to say what Thou wilt bless to their soul's health. Bless and keep them and me, Good JESU.

Bless sevenfold all who pray for me, all who wish me to pray for them, all who think kindly of me or wish my good. Hear us for each other and for ourselves, Good LORD.

Bless all of whom I am judged hardly or blamed or who ever blamed me. Give us all a merciful judgment, Good LORD.

Convert those who are in sin; lead into Thy Truth those who are in error; drive away all error by the light of Thy Truth; all

Thy Holiness.
overpower our
uphold our wea
dispel our sadn
supply our emp
cleanse us whol
persevere in Th
fitted to be prese
Holy through
Clean through
Pure through T
Loving through
Be Thou All

Contemplations.

I.

Before Confession of Sins.

1.

ET before thee daily GOD'S *eternal ove for thee, wherewith He, in all ernity, willed to call thee into ing, and made thee a member of* HRIST, *and His own son (or ughter) in the* SON *in Whom 'e is well-pleased. Set before thee 'l the love of* JESUS *in those ıfinite Sufferings which He en-ured for love of thee;* all which

A loving son
offended H
A deep than
infinite Lo
True contritio
in ——;
True deep love
with sufferin
Humility whi
thyself and th
speak dispara

O my LORD, my SAVIOUR, my GOD,
Fix my soul on Thee;
Let me not weary myself
With cares and anxieties and harass of this life,
Who hope to live with Thee
In Thine everlasting Love.
Good JESU, do Thou look tenderly upon me,
As Thou didst upon the thief at Thy side,
Mary Magdalene, and S. Peter.
And let me not be anxious about anything,
Save that Thou shouldest love me
And make my soul as Thou lovest and willest.

II.

For Growth in Holiness.

I.

Contemplate our Blessed LORD *on the Cross, amid His Agonies and the blasphemies* against His

Make me like Thee, meek an
of heart.

II.

Three times a day conte
our LORD *upon the Cross*
His Arms stretched out
brace; behold each Wound,
one, and say—

Blessed JESU, crucified for love
Keep me still in Thee, for I
Thee.

Wounds on His Hands and Feet, to give you a deep love for Him and trust in Him, and then pray Him to hide you in His sacred Side.

III.

Five times a day thinking of the All-glorious Wounds, by which our LORD *unceasingly pleads for us, say five times—*

LORD, help us and bless us.

IV.

Ten times a day contemplating our LORD'S *Wounds either singly, or all Five consecutively, say—*

Good JESUS, Whose sacred Body was riven for love of me,
Give me meek humble sorrow for my sins, for love of Thee.

when anything h
day, contrary to
you may say, "
GOD."

When night c
not remembered i
beholding our Ble
Wounds, and pr
remember it the n

Also, when you
for comforts or bl
be to GOD;" *an*

Ejaculatory Prayers.

I.

i. *Dart up a thought for help, and some short prayer, as earnestly as you can. Say again and again—*

Good JESU, come to me.

Good JESU, abide with me.

If wearied, stretching yourself out on some place of rest, but at the Foot of the Cross, say—

ii. Good JESU, by thy loneliness in the Garden, by the Desolation Thou willedst to come over Thee, sanctify mine.

iii. *Say*, Good JESU, make —— all Thou willest in himself and to me;

And make
thankful and
Thee.

iv. *Pray for*
for yourself and a

v. Good JES
Thyself for love
Make me gla
that I may be h

vi. *If you rem*
some way undo an
by a kind word,
five times—

Good JESUS, make us all love one another, prefer one another.

If alone, think of Heaven, where there can be no jealousy, and say—

Good JESU, make us all love, as we shall before Thee.

viii. Good JESU, cast out of all of us what displeaseth Thee, and give us all which pleaseth Thee. Make me to see Thy Grace in all, and blind me to what is not Thine, save when Thou willest me to see it.

ix. Good JESU, I am very weak, and have again fallen. Good LORD, without Thee I should fall in every way, every hour; LORD, now that I have fallen, let me not lie here. Do Thou raise me up and give me, Good LORD, more

x. Good LO
judge myself a
make me more
than of all bes
ashamed as not
to Thee, All-m
LORD.

xi. Good JES
not to be minist
minister, make m
impatient about
those to

That we may love Thee intensely,

And all besides in and for Thee.

xiii. Good JESU, Whom after three years' ministry all forsook and fled,

Enable me to work for Thee, looking for no return save from Thee.

xiv. O Good JESU, the Way, the Truth, and the Life,

Lead us Thyself by Thy Truth, to Thyself our Life.

xv. *Despise yourself, if you can, for having such poor thoughts and being taken up with the things of the day, when God Himself is your Portion, and say to JESUS—*

Good JESU, Thou art mine;

Make every pulse of my heart wholly Thine.

knowest;

Let me leave all
of myself to Thee.

Only make me
willest and lovest.

Or, in shorter time,—

Good JESU, Th
me whole.

II.

A Morning

GOOD JESU, Who ha

Strengthen me to bear it patiently,
humbly, lovingly.
If I sink under it, look on me and
raise me up,
Give what Thou commandest, and
command what Thou willest,
Only by Thine own Holy Cross and
Passion,
Sanctify my Cross to me, and keep
me Thine own for ever.

Good Jesu, by all the Love which
Thou hast for us;
By all the Love with which Thou
intercedest for us;
Give me grace and power so to think,
speak, act, this day,
As I should wish to have done when
I behold Thee.

Good Jesu, Who in infinite Wisdom
and Love orderest all things for
Thine own;
Order everything this day for me in
Thy tender Pity.

from all pain of soul
Especially from ——
Good LORD, I know T
greater burden on m
Than Thou Thyself wi
me.
Teach me to receive
day from Thee;
Enable me to commen
things to Thee;
Keep me in all things
Grant me in all things t
Bring me through all
unto Thee;
Bring me, day by day,

Good JESU, Who speakest to the secret heart;
Let loneliness be Thy Presence in my soul.

Good JESU, keep me ever near to Thee.

Good JESU, Thou hast made me and remade me;
Thou knowest my weakness, Who hast made me.
I am dry, heavy, desolate, lonely, desponding;
Forgive me all my sins, heal all my infirmities;
Give me the comfort of Thy help,
Or strengthen me in my weariness.

ing for Thee, receive

Good JESU, Who orderes
things for us in infinite Wi
and Love,
Who knowest my weaknes
every beating and aching
heart,
Blindly I, blind, give mysel
Thy tender loving Heart
Only give me grace to
speak, act, feel, as shall

Come to me, who am weary, that
I may rest in Thee.

Good JESU, Rest of the restless.
May my restlessness find its rest
in Thee.

Good JESU, Help of the weary;
Help Thy weary one.

Good JESU, too late have I loved
Thee,
Nor ever yet have I wholly
followed Thee;
Make me now at last wholly to
love Thee,
And out of the fulness of Thine
infinite Love
Give me all the love I might have
had, had I always loved Thee.

Too late have
Too late have I loved
Too late, is it, alway
loved Thee wholly.
Now, too, I cannot love
would.
O dearest LORD, Who
Give me of Thine own
That therewith I may
Thee.

O Good JESU, Wh
with Thine i

et JESU, give me a burning
for Thee,
bsorb me wholly into Thee.

JESU, to Thee I flee;
ne in Thy sacred Side.

JESU, keep me safe, still,
, trustful,
ee, through this hour.
l, quickly raise me;
get Thee, quickly recall me;
ne again next hour to seek
help;
hrough distraction I forget,
me till Thou recall me.

---

t Love whereby Thou didst
forth all Thy precious
for me,

unto Thee, to be
Thy Love.
Good JESU, in all w
Thine;
Make my will one wit

Good JESU, Who d
the raging waters,
still,"
Who didst stretch
Hand to Peter, whe
to sink

still me, make a great calm within me,
That I may be wholly hushed in myself, wholly reflect Thee.

Good JESU, nailed motionless by Thy sacred Hands and Feet for love of me,
Keep me still, motionless, unmoved, unshaken, cleaving fast to Thee.

Good JESU, by the love whereby Thou lettest Mary sit at Thy Blessed Feet,
Keep me still, hushed, peaceful, hopeful, trustful,
Looking up to Thee, listening to Thee, loving Thee, hoping all from Thee.

. . . . . Thou kr
I cannot help
Thou art All-mig
ful:
Good LORD, help
not come betv
Thee.

Good JESU, make
in Thee.
Dearest LORD, mal
to Thee.

wherewith Thou didst ever wait for me,
By that tender Love, wherewith, whenever I wandered, Thou watchest over me,
By Thine infinite Love, wherewith Thou willest that I should love Thee eternally,
Give me love like Thine, that I may forgive, compassionate, love like Thee.

Good JESU, Thou hast been very tender to me;
Make me very tender to, and of, all who are Thine,
For love of Thy most tender Love.

O Good JESUS, humbled to the Death upon the Cross for me,

Make me truly hur
Thee.

JESU most Lovin
childlike love fo
may cast out all

Whatever I am, I a
With my whole hea
Thine.
Good JESU, keep r
ever.

O Good JESU, cast Thy pitying Eye
Upon the Church which Thou hast purchased with Thine own Blood:
Cleanse, protect, guide, hallow her, and us in her, for Thy tender Mercy's sake.

O Good JESU, Who hast remade us, that we may be like Thee,
Take from us all which is not Thine, and give us what is Thine.

Good JESU, make us to love Thee, each other in Thee,
And meet before Thee to dwell in Thine everlasting Love.

---

the glow of Thy Lov

O Loving JESU, knit u
by Thy Love.

Good JESU, I am quite l
I know not how to g
feelings or help mysel
Yet I would love—wh
we were in heaven.
Do Thou make us,
wouldest have us;

Bless—with all spiritual blessings, and let us together bless Thee everlastingly.

O JESU, Who lovedst us infinitely, and biddest us love as Thou lovedst,
Pour Thy Love into our souls, that we may love Thee and each other with Thine own Love.

At Christmas-tide.

Good JESU, born as at this time, a little Child for love of us;
Be Thou born in me, that I may be a little child in love of Thee;
And hang on Thy love as on my mother's bosom,
Trustfully, lovingly, peacefully; hushing all my cares in love of Thee.

to me,
Grant that the ton
by Thy Blood, ma
what should offen

O GOD, Who art
sake of the Son c
Give me grace neve
against love.

Good JESU, keep m

Take from them everything which may hinder in them the fulness of Thy Love.

Good JESU, take from me all rash judgments and surmises,
And let me humbly, lovingly, hopefully, rest in the Bosom of Thy Love.
Good JESU, Judge of the world,
Make me to judge tenderly,
As I hope to be judged by Thee.

Good JESU, sweeten every thought of mine with the sweetness of Thy Love.

Good JESU, make me deeply love Thee,
And all Thou willest for me.

That nothing ma
for me
To bear for love o

For Ascens

Good JESU, exal
highest heaven
with the lowly,
Make me as a lit
suspecting nothi
thing, mistrustin
But trusting my

Father of the fatherless, lead in
Thy holy fear and love the
guide whom Thou hast given
me;
That he, by Thy guidance, may
lead me to love Thee ever-
lastingly.

Good JESU, Who gavest Thyself
for me,
Give me of the fulness of Thy
Love,
That for all Thy Love, with Thy
Love, I may love Thee.

Good JESU, keep me ever near to
Thee.
Let nothing separate me from
Thee,
Let nothing keep me back from
Thee.

trust in Thee, love
lastingly.

Come, LORD JESUS, a
so to Thee,
That I may never b
from Thee.

Good JESU, Who
things work to the
Own,
Make me wholly Tl
all things bind r

Make me cheerful under every cross, for love of Thy Cross;
Take from me all which displeases Thee, or hinders Thy Love in me,
That I may deeply love Thee.
Melt me with Thy Love, that I may be all love,
And with my whole being love Thee.

O Tender JESU, Friend of sinners,
Take away what keeps me from Thee,
And make me Thine for ever.

Good JESU, my GOD and my All,
Be Thou All to me,
Be Thou All in me,
That I may be all Thine,
And all Thy Will mine.

Compass me with Thy L
That I may see all thing
light of Thy Love,
Receive all things as t
Thy Love,
Speak of all things
breathing of Thy love
Win through Thy Love
Thy Love,
Be kindled, day by da
new glow of Thy Lo
Until I be fitted to

Appendix I.

RULES AND COUNSELS.

1. *For Patience with Others.*

AIM by GOD'S Grace:

To receive every the least accident of life, whether coming directly or indirectly through a human agent, as GOD'S appointment, and think this only, "How would my SAVIOUR have me think, speak, act, in this?"

To turn every memory of pain or foreboding into prayer connected with that pain or foreboding.

As: Good JESU, knit our souls to Thee and in Thee, in love.

Or: Good JESU, keep me ever near to Thee.

or with prayer, an
occupation as soon

Resolutely to r
any suspicion of
you find that it l
hold of you, to as
as if it were true, bu
infirmity.

To withhold yo
speculation as to
others.

To turn from tho
amiss in any one, a
thing good.

To think, three ti
Heaven and

difficulty of talking to a silent person, (*e*) that they may think you like to be silent.

2. Think of the good and kind qualities of the person.

3. Pray to God to increase the love of both.

4. Try to occupy your mind with something else.

5. Do everything which depends on your own will; be kind and attentive in all things, just the same.

6. Be quite open with any one, with whom you are intimate.

7. Force yourself, little by little, to be less reserved.

8. Resign yourself actively to the Will of God.

III. *Against Lack of Charity.*

Love is of God.

Pray for the love of God, Who Alone can give it, and Who is Love.

Do or speak nothing contrary to

Dwell on every
promote love.
Turn away from
can hinder love.

Good JESU, Who
a fire upon eart
Melt my soul witl
Love,
That I may not f
admit willingly
any thought c
Love.

If you speak unl

That I may be dead to myself
  and my own desires;
And by the virtue and merits of
  Thy Cross and Thy Grace
Speak, think, act, only as Thou
  willest
And exactly what Thou willest.
Good JESU, be Thou ever mine
  and I Thine.
O Good JESU, Meek and Gentle,
Whose Lips were full of grace,
Forgive all my ungracious words
And give me thoughts and words
  of love.

IV. *Against a tendency to irritation.*

Never go to —— when yourself worried.

Never go when off your guard, but only when prepared by GOD'S Grace to answer everything sweetly.

Never interrupt.

and then
planation very quietly,

Beware of any hasty expres
irritating, and so against chari

Never get into altercation
you find yourself inadvertent
put a strong hand on you
say something very quietly a
ingly.

Never consciously go ov
thoughts anything which se
a hardship.

v. *To check evil speakin*

Suggest the thought c
or some

ıl, hinders its being perfected and ·ing aside its imperfections, inter- es with the perfecting of humility d charity.

GOD, Fountain of Love, pour ıy Love into our souls, that we ıy love those whom Thou lovest, th the love Thou givest us, and ink or speak of them tenderly, eekly, lovingly; and so loving .r brethren and sisters for Thy ke, may grow in Thy Love, and velling in love may dwell in hee: for JESUS CHRIST'S sake.

Never complain of any one or any- ing to any one.

Never speak of any one with any ıge of slight.

Never speak of any one towards ıom you have any kind of painful eling, except in decided love.

If you do, inflict a slight punish- *nt on* yourself.

Ask for His Gra
by His Grace, not t
nor to receive agai
any former judgme
sible, because it d
you.

If any judgmer
pray our LORD as
thought, and say
must not, and I *w*

If you have a
ment, say—

LORD, forgive r
and let not

HARD JUDGMENTS.

Prayers against hard judgments of others.

ESU, Most Tender, Who being the
:ternal Word, didst vouchsafe, as
ow, to become for love of us a
peechless Infant; Who being the
:ternal Judge, wast silent before Thy
njust judge; Who didst bear our
urdens and badest us bear one
nother's and so fulfil Thy law, and
ıdge not that we be not judged,

I am tempted, Good LORD, to
ıdge and to offend, in judging,
gainst the love of Thee and my
eighbour, when people seem to
ight me, or . . . . . .

nd then, Good Lord, I . . . . .

I pray Thee, Good LORD, that if
'hou allow any of these temptations
) come on me this day, Thou wilt

Love. Good JESU
desire, help me b
present in my sou
my infirmity I fail,
to myself and to
Most Loving JESU,

O Merciful FA
fallen into the si
have so often pray
so often repented
often purposed w
by Thy Grace, to
weary of me, G
me not be wea
trying to conque

Thee, and so mightily transform me by Thy Grace, that I may no more offend Thee. I am not worthy to ask this, but I ask it in His Name Who said, "Ask, and ye shall receive," and who has merited all grace and salvation for me, JESUS CHRIST.

Or,

O MERCIFUL FATHER, of Thy Grace it is alone that I have been kept from any sin, of Thy Mercy that I have been shielded from any temptation. Glory and thanks to Thee, O LORD, for my victory, which Thou hast given me. Forgive, Most Compassionate LORD, all in which I have failed this day, and give me perseverance unto the end, for Thy tender Mercies' sake.

At Morning Prayers.

O MY GOD, from Whom are all things, in Whom, wherever I am, I live and move and am, make me

to Thee, -p
me amid all things
me out of all things
me to do all things
enable me to do all
through Thee, to T
the end of this day
unto Thee, and le
through JESUS CHR

In Thee, throug
my LORD and my C

JESU, All-mercif
life long didst bea
tions of sinners ag
camest to Thine o
received Thee n
Face was covered
Whose sacred Ea

feeling of displeasure, if others seem to slight me or not to love me. Teach me so to think of Thee, as not to think whether I am slighted or not; but grant that loving all for love of Thee, I may, with them, grow in Thy Love and love Thee everlastingly.

Good Jesu, who camest to send a fire upon the earth,

Kindle in my heart a burning, glowing, pure love for Thee;

Burn out of my soul whatever hinders the fulness of Thy Love in me;

Melt out from my soul whatever chills Thy Love in me;

Cleanse away by Thy Precious Blood whatever would dispute the empire of Thy Love in me;

Melt my whole soul into one, that with my whole being I may purely love Thee and all in Thee.

Appendix II.

SELF-EXAMINATION

1. *Thoughts or words against (*

HAVE I brooded over any
trials without saying, at leas
Will be done"?

Say, LORD, help me
this for love of Thee, *or th*

Have I anticipated any t

Have I allowed myself to doubt of God's willingness to help, or to think "God *will* not help me; God *will* not give me grace," or the like?

Say, LORD, in all things, by all things, make Thy Will wholly mine.

Have I spoken to the disadvantage of any, or depreciated any?

Say, LORD, take away our evil, and fill us all with Thy good.

Have I asked any question to learn anything about another, either to their disadvantage or to pain me?

Out of the deep have I called unto Thee, O LORD; LORD, hear my voice.

Have I encouraged any one in telling me anything against another, and not turned the conversation if I could?

of the ...

Have I gone over in my mi
thing which I have thought i
past unkind or unloving in an
so as to accuse them, or exc
present fault in myself, or
self?

Say, LORD JESU, mak
forgive and love,

As I desire to be forg
loved by Thee.

... any one i

others habitually said or thought of me what would pain me?

Say, LORD, give me power strongly to keep my soul,

That it harbour nothing contrary to Thy love.

II. *Sins relating to Prayer.*

1. Have I let gloomy thoughts about GOD's mercy or dealings with me dwell in my mind, without going to Him, at least with one brief thought of prayer?

If I did, how long?

Did I rouse myself, and say some prayer at last?

2. Have I said anything, even to myself, mentally, so as to make it my own, as "GOD *will* not do this or that," and the like?

What?

If you have, say—

Thou Who hearest prayer,

Be merciful to me, All-merciful.

for me to pray, [illegible]
me, etc.?

How long?

4. Have I failed
my mind to the pray
as well as I could *at*
hopelessness?

5. Have I failed
prayer, because dis
come again and again

How often?

6. Have I been ca
paring for prayer, l
be filled and absor
thoughts up to the m
and then making n

8. Have I allowed hopeless thoughts when going to Holy Communion?

9. Have I diminished prayer before it through hopelessness?

10. Have I neglected to use some ejaculation through the whole day afterwards?

11. Have I neglected self-examination or hurried it, through despondency?

Have I concluded it without prayer?

Say, O Good JESU, cast out from me all which displeaseth Thee; and give me all which pleaseth Thee.

III. *Work.*

Have I prayed GOD to bless me in what I do? How often?

If I forgot it when I began, did I, when I remembered it or afterwards,

thing which gave me
which I succeeded i
afterwards? [If you
now in the self-exami
Did I fret wilfu
interposing prayer, u
ment among the poor
How long?
Did I indulge in
give up everything a
out any prayer to Go
Have I longed to es
without a thought to
would support me in i
Have I spoken des

IV. *Hard judgments of others.*

Did I allow any hard judgment of any one to-day, in my mind. Did I, if tempted, try to think it might not be so? or to think of some other good quality in them? Did I readily admit indifferent things to confirm any impression which had been made upon me?

Did I let my mind dwell on the subject, if it returned to me?

Did I say anything sharp of any one? What?

Have I spoken of any one, with an undercurrent feeling of displeasure?

Have I wilfully taken pleasure when any one spoke disparagingly of any one I do not like; or of any quality which I do not like, or encouraged in any way any unfavourable opinion I had. Have I encouraged any such conversation?

Have I *indulged* in invidious comparisons to the disparagement of any one?

Have I been carelu
it means more than the
Have I construed loo
inferences from them?
Have I felt proudly, c
to find out whether
slight foundation in me
said, even if on the wh
me what I do not deser
Have I put away
me?
Have I interpreted
acts or looks of anot
they did not mean
without *knowing* it to

circumstances, apart from what He directly teaches?

Have I watched too much the looks of another and allowed doubts as to their kind feelings towards me?

Have I interpreted the *words* of another beyond what their plain meaning *requires?*

Have I made inference from their looks, forgetting that the same expression may come from very different feelings?

Have I combined different words or deeds, in order to make one whole, indicating unlove in another?

Have I taken satisfaction in my quickness in combining things, or even a painful satisfaction in thinking myself right, even when it involved evil in another?

Have I allowed myself to imagine things of another, filling up what I knew or thought I knew, by anything which I did not know?

Have I accounted anything which pained me, as certain, because it

Have I watched
words, in order t
would pain me, or
another?

Have I prayed C
suspicion from me,
to throw it off fro
moment?

Have I prayed c
Agony to strengthe

Have I gone o
willingly things whic
pained me, without
prayer when I reme

Have I allowed

O Good LORD, Thou Alone knowest the hearts of men,
Let me not judge Thy servant,
But make all our hearts what Thou willest.

I will not supply any meaning as to words or letters, or acts of ——, but if I do not understand any, or think that he means something severe which he does not say, I will ask him gently.

I will not mistake emotions for voluntary sin; but pray God to soothe and still me with the dew of His Grace.

I must not, and by GOD's Grace, will not this day, let my soul dwell on any painful thought as to another, save to pray Thee, O Blessed JESU, to bless me and make me Thine. If Thou permit this day that I should be so harassed against my will—

Make me hold fast to Thee,
That I may not in the least depart

I will aim by God's

1. To receive every
dents of life, whether c
or indirectly through a
as discipline from Go
tified through the Cros

2. To sympathize
infirmities of another,
affect myself; regardi
in suffering and str
firmity.

3. Not to speak abr
to say more than is r
should think that I so

once to our LORD, hold myself still for a moment before Him, pray Him to steep my heart in His sacred Heart, that I may think and speak what His Love would have me speak and think.

I will practise this in little things in order to gain the grace and habit and readiness to practise it in what is greater.

I will aim—

To take lovingly whatever crosses my own will.

I will take all mention of faults as from GOD through whomsoever or howsoever spoken. GOD gives me an occasion to look into myself.

It may be that although most which is said is untrue, there is a shade of truth. It is of moment to find out the least spark of evil in myself; it is of none (except in some cases, for charity) to shew others that they wrong me.

If I seem to be slighted, I will

self in them.
through whomsoever they c

I will aim to say nothing of any one, and to see what g may be in any.

If the application of ar Holy Scripture, or of any GOD'S servants, tend to more humble, I will act up as to humble myself and deeper humility.

If it tend to make m encourage despondency, despair of GOD'S mercy, "i